

CERTIFICATE OF LOCATION

THE UNDERSIGNED hereby certifies that ATLAS CORPORATION, by its agent, the undersigned, has located a mining claim in the UNKNOWN Mining District, County of EUREKA, State of Nevada, on a vein or lode known as the JASPER 167.

Said claim was located on the 27TH day of OCTOBER, 19 83.

The locator claims 1500 linear feet in length in a NORTH/SOUTH direction along the course of said vein or lode running 1490 feet NORTH and 10 feet SOUTH, from the point of location at which this location certificate is posted, with a width of 300 linear feet on each side of the center of the vein or lode along the entire length of said claim.

The metes and bounds description of claim is as follows:

Beginning at the Northeast Corner Post Number 1,

- Thence, 750 feet in a SOUTH direction to Post Number 2,
- Thence, 750 feet in a SOUTH direction to Post Number 3,
- Thence, 600 feet in a WEST direction to Post Number 4,
- Thence, 750 feet in a NORTH direction to Post Number 5,
- Thence, 750 feet in a NORTH direction to Post Number 6,
- Thence, 600 feet in a EAST direction to Post Number 1,

the point of beginning, and all posts being 4" X 5' PVC.

Said claim is located within: (Section lines are projected)
NE 1/4, Section 3, Township 22 NORTH, Range 49 EAST
1/4, Section _____, Township _____, Range _____
1/4, Section _____, Township _____, Range _____
1/4, Section _____, Township _____, Range _____

Mt. Diablo Meridian, County of EUREKA, State of Nevada.

To tie this claim to the Public Land Survey, begin at the SOUTHEAST Corner, Section 24, Township 22 NORTH, Range 49 EAST, Mt. Diablo Meridian, thence bear NORTH, 20,732 feet and WEST, 11,024 feet to the Northeast Corner of this claim. (Section lines are projected.)

The location work consisted of making the map as provided in NRS 517.040. Dated NOVEMBER 15, A.D., 19 83, and filed in duplicate.

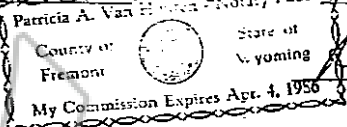
ATLAS CORPORATION
P. O. BOX 1207
MOAB, UTAH 84532

By: [Signature]
Its Agent

STATE OF WYOMING)
COUNTY OF FREMONT) ss.

Subscribed and sworn to before me this 22ND day of NOVEMBER, 19 83, by RICHARD D. INBERG Agent of ATLAS CORPORATION

My Commission Expires: APRIL 4, 1986



[Signature]
Notary Public

STATE OF NEVADA)
COUNTY OF _____) ss.

RECORDED AT REQUEST OF
ATLAS CORP
BOOK 19 PAGE 184
84 JAN 3 11:09
OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
FILE NO. 91696
FILE 5-575