

91704

CERTIFICATE OF LOCATION

THE UNDERSIGNED hereby certifies that ATLAS CORPORATION, by its agent, the undersigned, has located a mining claim in the UNKNOWN Mining District, County of EUREKA, State of Nevada, on a vein or lode known as the JASPER 175.

Said claim was located on the 27TH day of OCTOBER, 19 83.

The locator claims 1500 linear feet in length in a NORTH/SOUTH direction along the course of said vein or lode running 1490 feet NORTH and 10 feet SOUTH, from the point of location at which this location certificate is posted, with a width of 40 linear feet on each side of the center of the vein or lode along the entire length of said claim.

The metes and bounds description of claim is as follows:

Beginning at the Northeast Corner Post Number 1,

| | | | |
|--------------------|-----------|--------------|-----------------------------|
| Thence, <u>750</u> | feet in a | <u>SOUTH</u> | direction to Post Number 2, |
| Thence, <u>750</u> | feet in a | <u>SOUTH</u> | direction to Post Number 3, |
| Thence, <u>80</u> | feet in a | <u>WEST</u> | direction to Post Number 4, |
| Thence, <u>750</u> | feet in a | <u>NORTH</u> | direction to Post Number 5, |
| Thence, <u>750</u> | feet in a | <u>NORTH</u> | direction to Post Number 6, |
| Thence, <u>80</u> | feet in a | <u>EAST</u> | direction to Post Number 1, |

the point of beginning, and all posts being 4" X 5' PVC.

Said claim is located within: (Section lines are projected)

| | | |
|--|----------------------------|----------------------|
| <u>NE</u> <u>1/4</u> , Section <u>34</u> , | Township <u>23 NORTH</u> , | Range <u>49 EAST</u> |
| <u>SE</u> <u>1/4</u> , Section <u>34</u> , | Township <u>23 NORTH</u> , | Range <u>49 EAST</u> |
| <u>1/4</u> , Section _____, | Township _____, | Range _____ |
| <u>1/4</u> , Section _____, | Township _____, | Range _____ |

Mt. Diablo Meridian, County of EUREKA, State of Nevada.

To tie this claim to the Public Land Survey, begin at the SOUTHEAST Corner, Section 24, Township 22 NORTH, Range 49 EAST, Mt. Diablo Meridian, thence bear NORTH, 23,932 feet and WEST, 11,984 feet to the Northeast Corner of this claim. (Section lines are projected.)

The location work consisted of making the map as provided in NRS 517.040.
Dated NOVEMBER 15, A.D., 19 83, and filed in duplicate.

ATLAS CORPORATION
P. O. BOX 1207
MOAB, UTAH 84532

By:

Richard D. Inberg
Its Agent

STATE OF WYOMING)
COUNTY OF FREMONT) ss.

Subscribed and sworn to before me this 22ND day of NOVEMBER, 19 83,
by RICHARD D. INBERG, as Agent for ATLAS CORPORATION.

My Commission Expires: Patricia A. Van Horne - Notary Public
APRIL 4, 1986

County of
Fremont

State of
Wyoming

My Commission Expires Apr. 4, 1986

Patricia A. Van Horne
Notary Public

STATE OF NEVADA)

COUNTY OF _____)

ss.

RECORDED AT REQUEST OF
ATLAS CORP.
BOOK 119 PAGE 175
84 JAN 3 AM 11:04
OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
J.M. REBALENTI, RECORDER
FILE NO. 91704
TFF S. 5.75