91713 CERTIFICATE OF LOCATION

THE UNDERSIGNED hereby certifies that <u>ATLAS CORPORATION</u> undersigned, has located a mining claim in the <u>UNKNOWN</u> County of <u>EUREKA</u> , State of Nevada, on a vein or lode k	Mining District.
Said claim was located on the 27TH day of OCTOBE	R , 19 <u>83</u> .
The locator claims 1500 linear feet in length in a along the course of said vein or lode running 10 feet 1490 feet 50UTH , from the point of location certificate is posted, with a width of 300 linear center of the vein or lode along the entire length of said class	NORTH and and at which this loca- feet on each side of the
The metes and bounds description of claim is as follows:	
Beginning at the Northeast Corner Post Number 1,	
Thence, 750 feet in a SOUTH direction Thence, 600 feet in a WEST direction Thence, 750 feet in a NORTH direction Thence, 750 feet in a NORTH direction	on to Post Number 2, on to Post Number 3, on to Post Number 4, on to Post Number 5, on to Post Number 6, on to Post Number 1,
the point of beginning, and all posts being <u>4" X s</u>	5' PVC .
Said claim is located within: (Section lines are project NW 1/4, Section 34 , Township 23 NORTH , Range 1/4, Section , Township , Range 1/4, Section , Township , Range 1/4, Section , Township , Range	49 EAST
Mt. Diablo Meridian, County of EUREKA , State	of Nevada.
To tie this claim to the Public Land Survey, begin at the Section 24 , Township 22 NORTH , Range 49 EAST thence bear NORTH , 25,432 feet and WEST , 13,2 east Corner of this claim. (Section lines are projected.)	, Mt. Diablo Meridian,
The location work consisted of making the map as provided Dated NOVEMBER 15, A.D., 1983, and fil	l in NRS 517.040. ed in duplicate.
ATLAS CORPORATION P. O. BOX 1207 MOAB, UTAH 84532 By:	led Oller
STATE OF WYOMING) SS.	Its Agent
Subscribed and sworn to before me this 22ND day of by RICHARD D. INBERG , as Agent for ATLAS CORPOR.	
My Commission Expires: Parricia A. Van Hauten - Notary Public Scare of Wyomins My Commission Expires Apr. 4, 1986 Notar	Q. Un Leston
STATE OF NEVADA)	AN 3
COUNTY OF)	
	ORP. III 9.