91714

CERTIFICATE OF LOCATION

undersigned, has located a mining claim in theUNKNOWN
County of EUREKA , State of Nevada, on a vein or lode known as the JASPER 185 .
Said claim was located on the 27TH day of DCTOBER , 19 83.
The locator claims 1500 linear feet in length in a NORTH/SOUTH direction along the course of said vein or lode running 1490 feet NORTH and
10 feet <u>souтн</u> , from the point of location at which this loca-
tion certificate is posted, with a width of 300 linear feet on each side of the center of the vein or lode along the entire length of said claim.
The metes and bounds description of claim is as follows:
Beginning at the Northeast Corner Post Number 1,
Thence, 750 feet in a SOUTH direction to Post Number 2,
Thence, 750 feet in a SOUTH direction to Post Number 3, Thence, 600 feet in a WEST direction to Post Number 4,
Thence, 750 feet in a NORTH direction to Post Number 5,
Thence, 750 feet in a NORTH direction to Post Number 6,
Thence, 600 feet in a <u>EAST</u> direction to Post Number 1,
the point of beginning, and all posts being 4" X 5' PVC
Said claim is located within: (Section lines are projected)
NW 1/4, Section 34 , Township 23 NORTH , Range 49 EAST
SW 1/4, Section 27 , Township 23 NORTH , Range 49 EAST
1/4, Section , Township , Range
Mt. Diablo Meridian, County of EUREKA , State of Nevada.
To tie this claim to the Public Land Survey, begin at the SOUTHEAST Corner,
Section 24 , Township 22 NORTH , Range 49 EAST , Mt. Diablo Meridian,
thence bear NORTH , 26,932 feet and WEST , 13,264 feet to the Northeast Corner of this claim. (Section lines are projected.)
The location work consisted of making the map as provided in NRS 517.040. Dated NOVEMBER 15 , A.D., 19 83 , and filed in duplicate.
ATLAS CORPORATION
P. O. BOX 1207
MOAB, UTAH 84532
By: Delad & Cheese
Its Agent
STATE OF WYOMING) COUNTY OF FREMONT) SS.
Subscribed and sworn to before me this 22ND day of NOVEMBER , 19 83 ,
by RICHARD D. INBERG , as Agent for ATLAS CORPORATION .
Parricie A. Van Houten - Notary Public
Hy Commission Expires: County of State of Options (1)
APRIL 4, 1986 Fremont Wyomips April Motory Public
My Commission Expires Apr. 4, 1986
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STATE OF NEVADA)
COUNTY OF SECONDARY OF SECONDAR
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