

UNITED STATES DEPARTMENT OF AGRICULTURE
91761 FARMERS HOME ADMINISTRATION

FINANCING STATEMENT

This statement is presented for filing pursuant to the Uniform Commercial Code. Please note filing information on the copy and return it to the Secured Party at its address shown below.

DEBTOR(S)	SECURED PARTY	For Filing Officer
Palmore, Donald F. [REDACTED] (Name)	UNITED STATES OF AMERICA acting through	UCC FILE NO. 865
Palmore, Eliza M. [REDACTED] (Name)	FARMERS HOME ADMINISTRATION	FILED THIS 17TH DAY OF APRIL, 1981, AT 59 MINS. PAST 1 P.M., RECORDS OF EUREKA COUNTY, NEVADA.
P.O. Box 92 (Mailing Address)	975 5th St. (County Office Address)	<i>William A. McFarlin</i> Eureka County Recorder
Eureka, Nevada	Elko, Nevada	

1. This Financing Statement covers the following types of items of collateral, including proceeds and products thereof:

(a) ~~Crops, Irrigation Equipment, and other real and personal property.~~

(b) Irrigation Equipment.

2. Disposition of such collateral is not hereby authorized.

3. Crops covered hereby are growing or are to be grown on, and any goods described in 1(b) above which are or are to become fixtures are or are to be affixed to, the following-described real estate:

Farm(s) or Other Real Estate	Approximate No. of Acres	County and State	Description of real Property Approximate Distance and Direction from Named Party or other Description
* <u>Record Owner</u>			
Donald F. Palmore and	800	Eureka, NV.	See Attached sheet. Exhibit number 1.
Eliza M. Palmore			

Donald F. Palmore
Donald F. Palmore (Signature of Debtor)

Eliza M. Palmore
Eliza M. Palmore (Signature of Debtor)

UNITED STATES OF AMERICA

By *David E. Brown*
David E. Brown
Title Farmers Home Administration
County Supervisor

*Record owner if required by State law, otherwise reputed owner.

91761

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DEC 16 1983

ATTACHMENT TO FINANCING STATEMENT

EXHIBIT NUMBER 1

PARCEL 2:

TOWNSHIP 22 NORTH, RANGE 54 EAST, M.D.B. and M.

Section 22: $W\frac{1}{2}W\frac{1}{2}$ Containing approx 160 ac.

PARCEL 1:

TOWNSHIP 22 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 28: $S\frac{1}{2}$

PARCEL 2:

TOWNSHIP 22 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 28: $N\frac{1}{2}$

RECORDED AT REQUEST OF
Frontier Title
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OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.H. REGALATI, RECORDER
FILE # 91761
FEE 6.00

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