

91764

AND WHEN RECORDED MAIL TO

Name First Federal Savings &
Loan Assoc. Profit Sharing Plan
Street Address 1601 Pine Street
City & State Redding, Calif. 96001

MAIL TAX STATEMENTS TO

Name
Street Address
City & State
as directed above

SPACE ABOVE THIS LINE FOR RECORDER'S USE

EU-26531-TO
87620-MD

Corporation Grant Deed

330.00

TO 1921 CA (112-74)

THIS FORM FURNISHED BY TITLE INSURERS

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 330.00

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

(X) Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
J. R. FERGUSON COMPANY, INC.,

a corporation organized under the laws of the State of California hereby GRANTS to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION PROFIT SHARING PLAN

the following described real property in the

County of Eureka

State of ~~California~~ Nevada: described on

Exhibit "A" attached, and by this reference incorporated herein.

TOGETHER WITH all water rights appurtenant thereto, including those described on Exhibit "B" attached and by this reference incorporated herein.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary thereunto duly authorized.

Dated: 5-31-83

J. R. FERGUSON COMPANY, INC.

STATE OF CALIFORNIA

} SS.

COUNTY OF _____

By

Jimmie R. Ferguson

President

On _____ before me, the under-

Rv

State of California

} SS.

County of Shasta

On this the 31st day of May 1983, before me,

Karen J. Olson

the undersigned Notary Public, personally appeared

Jimmie R. Ferguson

☐ personally known to me☒ proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as

President

or on behalf of the corporation therein

named, and acknowledged to me that the corporation executed it.

WITNESS my hand and official seal.

Notary's Signature

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EXHIBIT "A"

TOWNSHIP 24 NORTH, RANGE 50 EAST, MDB&M

Section 20: W 1/2 of SW 1/4

TOWNSHIP 23 1/2 NORTH, RANGE 49 East, MDB&M

Section 1: Lot 3

TOWNSHIP 24 NORTH, RANGE 49 East, MDB&M

Section 13: NE 1/4 NW 1/4; SW 1/4 NW 1/4; NW 1/4 SW 1/4

Section 14: SE 1/4 SE 1/4

Section 23: NE 1/4 NE 1/4; SW 1/4 NE 1/4; W 1/2 SE 1/4

Section 26: W 1/2 E 1/2; NE 1/4 NW 1/4

Section 35: E 1/2 W 1/2

Section 12: NE 1/4 of SE 1/4 and SW 1/4 SE 1/4

TOWNSHIP 24 NORTH, RANGE 50 EAST, MDB&M.

Section 14: SW 1/4 NE 1/4; SE 1/4 NW 1/4; SW 1/4; W 1/2 SE 1/4

Section 22: NE 1/4

Section 23: NW 1/4

Section 30: N 1/2 NE 1/4; NE 1/4 NW 1/4; Lot 1.

EXHIBIT "B"

Pete Hanson Creek Adjudication; Except for 1800 - Garden Valley Hanson & Shipley
1801 - Garden Valley Hanson & Shipley

Pete Hanson Creek Permit	Adjudication. Priority Date	Decreed Acres	
01201	1866	149.9	Willow Birch & Kelly Cree
01202	1884	157.1	Denay & Tonkin
33299			Tonkin House Spring
33304			Tonkin Well Spring #2
38639			Tonkin Summit Spring
40294			Red Canyon Spring #1
40295			Red Canyon Spring #2
38644			Red Canyon Spring #3
40296			Tonkin Basin Spring #1
40297			Tonkin Basin Spring #2
40298			Rooster Canyon Spring #1
40299			Rooster Canyon Spring #2
40302			Rooster Canyon Spring #3
33303			Tonkin House Springs

RECORDED AT REQUEST OF
Northern Nevada Title
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84 JAN 6 A 9:13

OFFICIAL RECORDS
CLERK, COUNTY OF NEVADA
JEN. REBALEATI, RECORDER
91764
7.00

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