

RECORDING REQUESTED BY
SOUTHEASTERN CALIFORNIA ASSOCIATION
OF SEVENTH-DAY ADVENTISTS
WHEN RECORDED MAIL TO
[SOUTHEASTERN CALIFORNIA ASSOCIATION
OF SEVENTH-DAY ADVENTISTS
P.O. BOX 8060
RIVERSIDE, CALIFORNIA 92515]
91765
SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED

DOCUMENTARY TRANSFER TAX \$-0- (GIFT)
____ COMPUTED ON FULL VALUE OF PROPERTY CONVEYED.
____ OR COMPUTED ON FULL VALUE LESS LIENS AND
SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS
Signature of Declarant or Agent determining tax. Firm Name

THIS INDENTURE, made the 27th day of December, 1983

BETWEEN KENNETH L. BUCK, a married man, who acquired title as KENNETH L. BUCK,
a single man

, the party of the first part,

AND SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS, a non-profit,
religious, California corporation

, the party of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Less than
Ten ----- Dollars,
lawful money of the United States of America, to him in hand paid by the said party of the
second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell,
convey and confirm, unto the said party of the second part, and to its heirs and
assigns forever, all that certain lot, piece, or parcel of land situate, lying and being in the
County of Eureka, and State of
Nevada, and bounded and particularly described as follows, to-wit:

(See attached Exhibit A for legal description)

TOGETHER with all and singular the tenements, hereditaments and appurtenances, thereunto belonging, or in
anywise appertaining, and the reversion or reversions, remainder and remainders, rents, issues and profits
thereof.

TO HAVE AND TO HOLD, the same to the said SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-
DAY ADVENTISTS and its heirs and assigns forever; and the said first party do hereby
covenant with the said SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS and its
legal representatives, that the said real estate is free from all incumbrances;

that Grantor have good right and lawful authority to sell the same to the said
SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS and that they will,
and its heirs, executors and administrators shall WARRANT AND DEFEND
the title to said premises against the just and lawful claims and demands of all persons whomsoever.
IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and
seal the day and year first above written.

Kenneth L. Buck
Kenneth L. Buck

STATE OF California }
County of Alameda } ss.
County of Alameda

On December 27, 1983, before me, the undersigned, a Notary Public in and for said
State, personally appeared KENNETH L. BUCK

, personally
known to me to be the person whose name is subscribed to the within instrument and acknowledged that
he executed the same.

WITNESS my hand and official seal.



(Seal)

Julia F. Atlas
Notary Public in and for said State.

Title Order No.

Escrow or Loan No.

Legal Description - Parcel
Situated in County of Eureka,
State of Nevada

EXHIBIT A

The Southeast Quarter of Section 23, Township 31 North,
Range 48 East, M.D.B. & M. as per Government Survey.

SUBJECT TO: Covenants, conditions, restrictions, reservations,
easements, rights and/or rights of way of record.

RECORDED AT REQUEST OF
Seventh-Day Adventists
BOOK 119 PAGE 275

84 JAN 6 AM 11:54

OFF. REC'D RECORDS
EUREKA COUNTY, NEVADA
H.H. REDALCATI, RECORDER
FILE NO. 91765
FEE 6.00

BOOK 119 PAGE 276