91953

CERTIFICATE OF LOCATION LODE-QUARTZ

| THIS IS TO CERTIFY that the | lode mining |
|---|--|
| Cominco American Inc. | |
| E. 15120 Euclid | |
| Spokane, Washington 99216-1896 | |
| Douglas F. Sterck, Agent | |
| on the 9th day of <u>December</u> , 1983, situated in the <u>Undesi</u> District, <u>Eureka</u> County, State of <u>Nevada</u> . | gnated Mining |
| NE/4 of Sec. 26 Said claim is located in the SE/4 of Sec. 26, Twp. 26 North, NW/4 of Sec. SW/4 of Sec. | Range <u>52 East</u> |
| Beginning at Corner No. 1, the Northeast corner, which is located North and 600 feet West from the SE cor 35, Township 26 North, Range 52 East, Mount Diable thence, | ner of Section |
| South 750' to the East side center, a 4" x 4" x 4½' wood post South 750' to the SE corner, a 4" x 4" x 4½' wood post West 600' to the SW corner, a 4" x 4" x 4½' wood post North 750' to the West side center, a 4" x 4" x 4½' wood post North 750' to the NW corner, a 4" x 4" x 4½' wood post East 600' to the NE corner, a 4" x 4" x 4½' wood post point and place of beginning. | ; thence, ; thence, ; thence, ; thence, |
| We (or I) claim 1500 linear feet along the course of the miner lode or vein, extending 50 feet from the location monument in a direction, and 1450 feet in a Southerly direction, together on each side of the center of the ledge for the entire length of the course was completed by the | Northerly swith 300 feet laim. |
| The location work consisted of making a claim map as provided in a copies of this claim map have been filed with the Eureka Couthe \$20.75 lode claim filing fee has been paid to the County Recorder. The claim is contiguous to and is bounded by the following claims | nty Recorder, and |
| T.C. # 6052 on the North | |
| T.C. # 5951 on the West | |
| T.C. # 5953 on the <u>East</u> | |
| T.C. # 5852 on the South | |
| | |
| Dated <u>December 9th</u> , 19 <u>83</u> . Locator: Cominco American | Inc. |
| Witness: James B. Jensen Warges F. 5 | Hank |
| Douglas F. Sterck | ., Agent |
| RECORDED AT REQUEST OF COMINCO AMERIC / N BOOK // 2 PAGE 4/6.2 | |
| PA: Ha alastic | |

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