

RECORDING REQUESTED BY
SOUTHEASTERN CALIFORNIA ASSOCIATION
OF SEVENTH-DAY ADVENTISTS

WHEN RECORDED MAIL TO

SOUTHEASTERN CALIFORNIA ASSOCIATION
OF SEVENTH-DAY ADVENTISTS
P.O. BOX 8080
RIVERSIDE, CALIFORNIA 92515

91968

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WARRANTY DEED

DOCUMENTARY TRANSFER TAX \$-0- (GIFT)

COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,
OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE.
SOUTHEASTERN CALIFORNIA ASSOCIATION
OF SEVENTH-DAY ADVENTISTS
Signature of Declarant or Agent determining tax. Firm Name

THIS INDENTURE, made the 17th day of November, 1983

BETWEEN LANE E. BUCK, a married man, as his sole and separate property

, the part y of the first part,

AND SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS, a non-profit,

religious, California corporation

, the part y of the second part,

WITNESSETH: That the said part y of the first part, for and in consideration of the sum of Less than Ten Dollars, lawful money of the United States of America, to him in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell, convey and confirm, unto the said part y of the second part, and to its heirs and assigns forever, all that certain lot, piece, or parcel of land situate, lying and being in the County of Eureka, and State of Nevada, and bounded and particularly described as follows, to-wit:

(See attached Exhibit A for legal description)

TOGETHER with all and singular the tenements, hereditaments and appurtenances, thereunto belonging, or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the same to the said SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS and its heirs and assigns forever; and the said first part y do hereby covenant with the said SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS and its legal representatives, that the said real estate is free from all incumbrances; that Grantor have good right and lawful authority to sell the same to the said SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS, and that they will, and its heirs, executors and administrators shall WARRANT AND DEFEND the title to said premises against the just and lawful claims and demands of all persons whomsoever. IN WITNESS WHEREOF, the said part y of the first part has hereunto set his hand and seal the day and year first above written.

Lane E. Buck
Lane E. Buck

STATE OF California }
County of Riverside } ss.

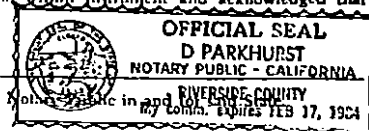
On November 17, 1983 before me, the undersigned, a Notary Public in and for said State, personally appeared Lane E. Buck

personally known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

D. Parkhurst

(Seal)



Title Order No.

Escrow or Loan No.

Legal Description -
Parcel situated in County of Eureka,
State of Nevada

EXHIBIT A

The Southwest Quarter of Section 23, Township 31 North, Range 48 East,
M.D.B. & M. as per Government Survey.

SUBJECT TO: Covenants, conditions, restrictions, reservations,
easements, rights and/or rights of way of record.

RECORDED AT REQUEST OF
Seventh-Day Adventists
BOOK 119 PAGE 484

84 JAN 11 9:40

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.M. REBALEATI, RECORDER
FILE NO. 91968
FEE 6.00

BOOK 119 PAGE 485