

CERTIFICATE OF LOCATION
LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies that he has caused to be located the Sage 152 lode mining claim in the following quarter section(s): NW $\frac{1}{4}$ of Section 4, Township 26 North, Range 49 East, M.D.B.&M., in the Buckhorn Mining District, in Eureka County, in the State of Nevada, on the 20th day of December, 1983.

The names and post office addresses of the locator is:

Buckhorn Mines Co.
Attention: Mr. Dale Soule'
875 Cherry Terrace
Susanville, California 96130

The Claim is 1,300 feet long and 500 feet wide, such that 1,250 feet is claimed in a southerly direction and 50 feet in a northerly direction from the discovery monument, at which the Notice of Location is posted, lengthwise of the Claim, together with 250 feet on each side of the discovery monument and centerline of the Claim. The general course of the lode deposit and premises is from the northerly to southerly direction.

The definition of the boundaries of the Claim, together with the erection of boundary or corner monuments and the marking of such monuments, was completed by the 30th day of December, 1983.

The number, location and markings on each boundary or corner monument is as follows:

<u>Location</u>	<u>Markings</u>	<u>Description</u>
No. 1: NE corner	Sage-152	4"x4"x4 $\frac{1}{2}$ ' wooden post
No. 2: ESC	Sage-152	4"x4"x4 $\frac{1}{2}$ ' wooden post
No. 3: SE corner	Sage-152	4"x4"x4 $\frac{1}{2}$ ' wooden post
No. 4: SW corner	Sage-152	4"x4"x4 $\frac{1}{2}$ ' wooden post
No. 5: WSC	Sage-152	4"x4"x4 $\frac{1}{2}$ ' wooden post
No. 6: NW Corner	Sage-152	4"x4"x4 $\frac{1}{2}$ ' wooden post

As erected on the ground, each boundary or corner monument is marked as described above by aluminum tags.

The location work consisted of making a claim map as provided in N.R.S. 517.040.

DATED this 10th day of January, 1984.

SIGNATURES OF LOCATOR:

BUCKHORN MINES CO., by COMINCO
AMERICAN INCORPORATED, a Washington
corporation, as Agent

BY: *A. Schaefer*

 * RECORDER'S STAMP *
 * RECORDED AT REQUEST OF *
 * John C. Miller *
 * BOOK 120 PAGE 3 *
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 * 34 JAN 19 11: 03 *
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 * OFFICIAL RECORDS *
 * EUREKA COUNTY, NEVADA *
 * M.N. REBEATH, RECORDER *
 * FILE NO. 92046 *
 * 575 *
