92061

CERTIFICATE OF LOCATION

| THE UNDERSIGNED hereby certifies that _ATLAS CORPORATION undersigned, has located a mining claim in the _UNKNOWN County ofEUREKA, State of Nevada, on a vein or lode | |
|---|--|
| Said claim was located on the day of DECEM | |
| | |
| The locator claims 1500 linear feet in length in a | NORTH direction |
| along the course of said vein or lode running 1490 lee | cation at which this loca- |
| 10 feet South , rose to linear | feet on each side of the |
| center of the vein or lode along the entire length of sale c | |
| The metes and bounds description of claim is as follows | |
| Beginning at the Northeast Corner Post Number 1, | ton an Book Number 2 |
| Thence, 750 | ion to Post Number 2, ion to Post Number 3, |
| feet in a WEST direct | ion to Post Number 4, |
| feet in a NORTH direct | ion to Post Number 5, |
| Thence, 750 feet in a NORTH direct | ion to Post Number 6, |
| Thence, 600 feet in a EAST direct | ion to Post Number 1, |
| the point of beginning, and all posts being <u>4"</u> | |
| Said claim is located within: (Section lines are proje | cted) |
| | |
| | |
| SE 1/4, Section 13 , Township , Ran 1/4, Section , Township , Ran | ·3· |
| | ate of Nevada. |
| Mt. Diable her foreign | / / |
| To tie this claim to the Public Land Survey, begin at Section 24 , Township 22 NORTH , Range 49 EAST | Mt. Diablo Heridian. |
| Section 24 , Township 22 NUCH , Range 49 Charles | feet to the North- |
| thence bear NORTH, 5807 leet and west east Corner of this claim. (Section lines are projected.) | |
| east Corner of this Claim (see) | ded in NRS 517 060 |
| The location work consisted of making the map as provi Dated <u>DECEMBER 27.</u> , A.D., 19 <u>83</u> , and | filed in duplicate. |
| ATLAS CORPORAT | ION |
| P. O. BOX 1207 | |
| MDAB, UTAH 84 | 532 |
| | 2010 |
| . By: | hed Wohley- |
| | Its Agent |
| STATE OF WYOMING) COUNTY OF FREHONT) | |
| day | of DECEMBER , 19 83 , |
| L. BICHARD D. INBERG | PORATION |
| My Commission Expires: Particle A. Van Harrich - Natury Public | ia Q. Van Sinter |
| Court IV | otary Public |
| My Commission Expires Apr. 4, 1986 | |
| - TO MENADA | RECORDED REC |
| STATE OF NEVADA | AN A |
| COUNTY OFELREKA | |
| / / | |
| | |
| STANKS. | |
| | |