92072 CERTIFICATE OF LOCATION

THE UNDERSIGNED hereby certifies that ATL	AS CORPORATION by its agent, the
undersigned, has located a mining claim in the	UNKNOWN Hining District,
County of EUREKA State of Nevada, on a	vein or lode known as the JASPER 237 -
Said claim was located on the 13TH da	ay of DECEMBER , 1983 .
m t	:- 1 is a NORTH/SOUTH direction
The locator claims 1500 linear feet	in length in a NORTH And
along the course of said vein or lode running	10 feet twhich this locat
1490 feet SOUTH , from the	he point of location at which this loca
tion certificate is posted, with a width or	300 Theat feet on each stac of the
center of the vein or lode along the entire len	gth of said claim.
The metes and bounds description of claim	is as follows:
Beginning at the Northeast Corner Post Num	
Thence, 750 feet in a SOUTH	direction to Post Number 2,
Thence, 750 feet in a SOUTH	direction to Post Number 3,
Thence, 600 feet in a WEST	direction to Post Number 4,
Thence, 750 feet in a NORTH	
Those 750 feet in a NORTH	
Thence, 750 feet in a NORTH	direction to Post Number 1,
Thence, 600 feet in a EAST	dilection to rost hamen it
the point of beginning, and all posts	being 4" X 5' PVC
	and the second
Said claim is located within: (Section li	nes are projected)
NW 1/4, Section 23 , Township 22	NORTH , Range 49 EAST
1/4. Section , Township	, Range
1/4. Section IOWNSDIP	, kange
1/4, Section, Township	, Range
	/ /
Mt. Diablo Heridian, County of <u>EUREK</u>	
To tie this claim to the Public Land Surv	ey begin at the SOUTHEAST Corner,
Section 24 , Township 22 NORTH , Ran	no 40 FAST Mr. Diablo Meridian,
Section 24 , lownship 22 month, half	feet to the North-
thence hear NORTH . 4307 reet and wi	ESI , 8359
east Corner of this claim. (Section lines are	projected.)
	se acculded in MRS 517 040.
The location work consisted of making the	19 83, and filed in duplicate.
Dated <u>DECEMBER 27</u> , A.D.,	19 83 , and 11160 in depricate.
/ /	TLAS CORPORATION
	. O. BOX 1207
	DAB, UTAH 84532
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	UAB, UIAH 84532
\ \	Sy: 1) half to they
~ \ \ \	its Agent
STATE OF WYOHING) ss.	
COUNTY OF FREMONT) 55.	
	27TH day of DECEMBER , 19 83 ,
Subscribed and sworn to before me this	
by RICHARD D. INBERG AS AGENT LO	
Patricia A. Van II. steen Notary Pub	
My Commission Expires Communication State of	Vatrice I. Mr. Guten
APRIL 4, 1985 Fremont Syming	Notary Public
My Commission Expires Apr. 4, 198	36 5
Wy Commission Expression	
CTATE DE NEVADA	
STATE OF NEVADA	
55.	표 수 하루
COUNTY OF EUREKA	JAN 19 JAN 19 JAN 19 OFFICIAL REBALE FILE HO THE S. S.
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