92080

CERTIFICATE OF LOCATION

THE UNDERSTANED hereby	certifies that ATL	AS CORPORATION	by its ag	ent, the
THE UNDERSIGNED hereby undersigned, has located a	mining claim in the	UNKNOWN	Hining Dis	EFICE,
County of EUREKA, S	- State Of Meanda, on a			EUU : CUU :
e 14 alala dan lecated	d on the 5TH da	y of DECEMBER	, 19 <u>_83</u> .	
PSIG CISIB ASS INCORE			RTH/¢/xmu	direction
The locator claims	1500 linear feet i	n length in a NU	NORTH	and
along the course of said ve	ein or tone tunning		on at which t	his loca-
1490 feet	ich ouldth of	300 linear fee	t on each sid	e of the
tion certificate is posted center of the vein or lode	along the entire leng	gth of said claim.		
The metes and bounds:	description of claim	is as follows:		
Beginning at the Nort	heast Corner Post Num	ber 1,		
	feet in a SOUTH	direction t	o Post Number	r 2,
Thence, 750	feet in a SOUTH	direction t	o Post Number	r 3,\
Thence, 750 Thence, 600	feet in a WEST	direction t	to Post Number	r 4,
Thence, 750	feet in a NORTH		to Post Number	76
Thence, 750	feet in a NURIH		to Post Kumbe to Post Numbe	c.1.
Thence, 600	feet in a <u>EAST</u>			\ \
atthe of ho	ginning, and all posts	being <u>4" x 5'</u>	PVC	
Said claim is locate	d within: (Section li	ines are projected,	9 EAST	
sw_ 1/4, Section	22 Township 2	NORTH Rance	49 EAST	*
	22 , Township 22 27 , Township 2 , Township	Range		
	Township			
		/	1	· -
Mt. Diablo Meridian	, County of EUREK	A, State o		
g_ ata able elsim to	o the Public Land Surv	ey, begin at the _	SOUTHEAST	Corner,
To tie this claim to Section 24 Town	ship 22 NORTH, Ran	ige 49 EAST	, Ht. Diab	io merician, the Morth-
thence bear NORTH	ship 22 NORTH , Ran 1307 feet and w	EST 14,959	reet to	LIE NOI LIT
east Corner of this clai	m. (Section lines are	projected.,		
	t . I -f -dian the	babiyan as provided	in NRS 517.04	0.
The location work of DatedDECEMBE	ensisted of making the R 27 A.D.	, 19 <u>83</u> , and file	d in duplicat	e.
1 7	7k.	ATLAS CORPORATION	The same of the sa	
[[\ \	P. O. BOX 1207	\ /	
		MOAB, UTAH 84532		
		1 1/10	0011	7
\ \		By ////	1/1/1/1/	
~ \ \ \		By:	ts Agent	
STATE OF WYONING) ss.]]	-	
COUNTY OF FREMONT)		/ / .		10 0-
Cubscribed and SWO	orn to before me this	27TH day of Dr ATLAS CORPORAT		, 19 <u></u> ,
by RICHARD D. INSERT	g , as Agent fo	ATLAS CUMPUKA	, <u>, , , , , , , , , , , , , , , , , , </u>	 *
My Commission Expires:		ublic / starie	, 11 1/m	Aluntos.
£ * *	Countral State	of Willer	y Public	1 rue
APRIL 4, 198	Fremore Wyom	ning o	,	연 교육
	My Commission Expires Apr. 1	1985 X	<u> </u>	
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STATE OF NEVADA	1.37		2 2 00	1 19 AT
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COUNTY OF EUREKA	- /		える言語	<u> </u>
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