## 92094 CERTIFICATE OF LOCATION

THE UNDERSIGNED hereby certifies that ATLAS CORPORATION by its agent, the undersigned, has located a mining claim in the unknown Mining District, undersigned, has located a mining claim in the unknown as the JASPER 279	
County of EUREKA , State of Nevada, on a vein or lode known as the JASPER 279	
Said claim was located on the <u>5TH</u> day of <u>DECEMBER</u> , 1983	
The locator claims 1500 linear feet in length in a NORTH/SOUTH direction along the course of said vein or lode running 10 feet NORTH and 1490 feet SOUTH , from the point of location at which this location at which the location at which this location at which the location at which this location at which the location at which	Manual Caraca
tion certificate is posted, with a width of 300 linear feet on each side of the center of the vein or lode along the entire length of said claim.	The second
The metes and bounds description of claim is as follows:	
Beginning at the Northeast Corner Post Number 1,	
Thence, 750 feet in a SOUTH direction to Post Number 2, Thence, 750 feet in a SOUTH direction to Post Number 3,	
Thence, 600 feet in a WEST direction to Post Number 5.	
Thence, 750 feet in a NORTH direction to Post Number 6,	ļ
Thence, 750 feet in a NORTH direction to Post Number 1, Thence, 600 feet in a EAST direction to Post Number 1,	
the point of beginning, and all posts being 4" x 5' PVC	1
Said claim is located within: (Section lines are projected)	-
SE 1/4, Section 22 , Township 22 NORTH , Range 49 EAST  NE 1/4, Section 27 , Township 22 NORTH , Range 49 EAST  NE 1/4, Section 27 , Township 22 NORTH , Range 49 EAST	
1// Section 10WISHIP 100/35	٦
1/4, Section, Township, Range	-
nt. biable her letter, to any	
To tie this claim to the Public Land Survey, begin at the SOUTHEAST Corner,  No. 100 MODEL Pages 49 FAST Mt. Diablo Meridian,	
To tie this claim to the Public Land Survey, begin at the 300 Meridian, Section 24 , Township 22 NORTH , Range 49 EAST , Mt. Diablo Meridian, feet and WEST , 10.759 feet to the North-	
Section 24 , Township 22 NORTH , Range 49 EAST , 10,759 feet to the North-thence bear NORTH , 1307 feet and WEST , 10,759 feet to the Northeast Corner of this claim. (Section lines are projected.)	
The location work consisted of making the map as provided in NRS 517.040.	
The location work consisted of making the map as plant filed in duplicate.  Dated <u>DECEMBER 27</u> , A.D., 19 83, and filed in duplicate.	
ATLAS CORPORATION P. O. BOX 1207	
MOAB, UTAH 84532	
By: Asker Its Agent	
STATE OF WYOHING ) se	
COUNTY OF FREMONT)	
Subscribed and sworn to before me this 27TH day of DECEMBER , 19 83 ,	
by RICHARD D. THESE	 ÷
Hy Commission Expires Panticia A. Van Housen - Notary Public Commission Expires Panticia A. Van Housen - Notary Public Commission Expires Panticia A. Van Housen - Notary Public Commission Expires Panticia A. Van Housen - Notary Public Commission Expires Panticia A. Van Housen - Notary Public Commission Expires Panticia A. Van Housen - Notary Public Commission Expires Panticia A. Van Housen - Notary Public Commission Expires Panticia A. Van Housen - Notary Public Commission Expires Panticia A. Van Housen - Notary Public Commission Expires Panticia A. Van Housen - Notary Public Commission Expires Panticia A. Van Housen - Notary Public Commission Expires Public Commission	
APRIL 4. 1986 Fremont Wyoming Notary Public	1
My Commission Expires Age. 4, 1986	=
STATE OF NEVADA	
COUNTY OF ELREKA	آر. آي
	i
がには、一般には、一般には、一般には、一般には、一般には、一般には、一般には、一般	
78 All 1	