92159 CERTIFICATE OF LOCATION

THE UNDERSIGNED hereby certifies that <u>ATLAS CORPORATION</u> , by its agent, the undersigned, has located a mining claim in the <u>UNKNOWN</u> Hining District, County of <u>EUREKA</u> , State of Nevada, on a vein or lode known as the JASPER 345.
County of EUREKA , State of Nevada, on a vein or lode known as the JASPER 345
Said claim was located on the <u>3RD</u> day of <u>DECEMBER</u> , 1983.
The locator claims 1500 linear feet in length in a NORTH/SOUTH direction along the course of said vein or lode running 10 feet NORTH and
1490 feet SOUTH , from the point of location at which this loca- tion certificate is posted, with a width of 300 linear feet on each side of the
center of the vein or lode along the entire length of said claim.
The metes and bounds description of claim is as follows:
Beginning at the Northeast Corner Post Number 1,
Thence, 750 feet in a SOUTH direction to Post Number 2, Thence, 750 feet in a SOUTH direction to Post Number 3,
Thence, 600 feet in a WEST direction to Post Number 4,
Thence, 750 feet in a NORTH direction to Post Number 5.
Thence, 750 feet in a NORTH direction to Post Number 6, Thence, 600 feet in a EAST direction to Post Number 1,
the point of beginning, and all posts being 4" x 5' PVC
Said claim is located within: (Section lines are projected)
NE 1/4, Section 25, Township 22 NORTH, Range 49 EAST
SE 1/4, Section 25 , Township 22 NORTH , Range 49 EAST
1/4, Section, Township, Range
Mt. Diablo Meridian, County ofEUREKA, State of Nevada.
To tie this claim to the Public Land Survey, begin at the SOUTHEAST Corner,
Section 24 , Township 22 NORTH , Range 49 EAST , Mt. Diablo Meridian,
thence bear <u>SOUTH</u> , 1693 feet and <u>WEST</u> , 1159 feet to the North- east Corner of this claim. (Section lines are projected.)
The location work consisted of making the map as provided in NRS 517.040.
Dated <u>DECEMBER 27</u> , A.D., 19 <u>83</u> , and filed in duplicate.
ATLAS CORPORATION
P. G. BGX 1207 . MOAB, UTAH 84532
0.0000
By: Duka Volahera
STATE OF WYOHING) SS.
COUNTY OF FREMONT)
Subscribed and sworn to before me this 27TH day of DECEMBER , 19 83 , by RICHARD D. INBERG , as Agent for ATLAS CORPORATION
My Commission Expires: Patricia A. Van II and Morary Public Assert of Marian A - May Advites
APRIL 4, 1980 Freman Notary Public
My Commission Expires Apr. 4, 1986
STATE OF NEVADA
COUNTY OF EUREKA
ROOK! 20 PACELLE
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