## 92285 CERTIFICATE OF LOCATION

THE UNDERSIGNED he	reby certifies thatATLAS CORR d a mining claim in theUNO	PORATION by its agent, the
County of EUREKA	. State of Nevada, on a vein or	lode known as the JASPER 471
	ated on the <u>14TH</u> day of	en en el facilità de la companya de
The locator claims	1500 linear feet in length	n in a NORTH/SOUTH direction
along the course of sai	d vein or lode running 10	feet NORTH and
1490 feet	SOUTH from the point	of location at which this loca-
center of the vein or 1	ted, with a width of 300 look along the entire length of sa	linear feet on each side of the oid claim.
The metes and boun	ds description of claim is as fol	llows:
Beginning at the N	ortheast Corner Post Number 1,	
Thence,	feet in a <u>south</u> di	irection to Post Number 2,
Thence, 750	feet in a <u>SOUTH</u> di	irection to Post Number 3,
. Thence, 750	feet in a NORTH di	rection to Post Number 4, irection to Post Number 5.
Thence, 750	o feet in a NORTH di	irection to Post Number 6.
Thence, 600	feet in a <u>EAST</u> di	irection to Post Number 1,
the point of	beginning, and all posts being _	4" X 5' PVC
Said claim is loca	eted within: _(Section lines are p	rojected)
SE 1/4, Section	29 Township 22 NORTH	, Range <u>50 EAST</u>
NE 1/4, Section 1/4, Section		, Range <u>50 EAST</u>
1/4, Section		, Range
<del></del>		7 7
Mt. Diablo Heridia	in, County of EUREKA	, State of Nevada.
To tie this claim	to the Public Land Survey, begin	
Section 24 Tow	inship 22 NORTH , Range 49 EAS	
thence bear <u>SOUTH</u> ,	im. (Section lines are projected	9641 feet to the North-
The location work	consisted of making the map as pr	rovided in NRS 517.040.
Dated <u>DECEM</u>	BER 27 , A.D., 19 <u>83</u> , a	and filed in duplicate.
/ /	ATLAS CORPO	DRATION
/ /	P. O. BOX	
( (	MOAB, UTAH	84532
	\ X	/// // //
\ \	By:	hall V dates
STATE OF WYOHING )	·	Its Agent
COUNTY OF FREMONT) SS.		
Subscribed and swo by RICHARD D. INSER		lay of <u>DECEMBER</u> , 19 <u>83</u> , CORPORATION
Hy Commission Expires:	Patricia A. Van E. von - Watery Public	1 1
Ny Commission Expires:	Comment Comment of Manual	in 1 The Linter
APRIL 4, 1986	Freman Wyoming	Notary Public
	My Commission Engines Apr. 4, 1986	
		프 <u> 구</u> 명 구
STATE OF NEVADA	ss.	
COUNTY OF EUREKA	/5/	AN A
	<del>7</del> - /	
<u> </u>	/	Series A
	/	
		Single S
		SS 22

BOOK 1 20 PAGE 241