

92296
CERTIFICATE OF LOCATION

THE UNDERSIGNED hereby certifies that ATLAS CORPORATION, by its agent, the undersigned, has located a mining claim in the UNKNOWN Mining District, County of EUREKA, State of Nevada, on a vein or lode known as the JASPER 482.

Said claim was located on the 14TH day of DECEMBER, 19 83.

The locator claims 1500 linear feet in length in a NORTH/SOUTH direction along the course of said vein or lode running 1490 feet NORTH and 10 feet SOUTH, from the point of location at which this location certificate is posted, with a width of 300 linear feet on each side of the center of the vein or lode along the entire length of said claim.

The metes and bounds description of claim is as follows:

Beginning at the Northeast Corner Post Number 1,

| | | | | |
|---------|------------|-----------|--------------|-----------------------------|
| Thence, | <u>750</u> | feet in a | <u>SOUTH</u> | direction to Post Number 2, |
| Thence, | <u>750</u> | feet in a | <u>SOUTH</u> | direction to Post Number 3, |
| Thence, | <u>600</u> | feet in a | <u>WEST</u> | direction to Post Number 4, |
| Thence, | <u>750</u> | feet in a | <u>NORTH</u> | direction to Post Number 5, |
| Thence, | <u>750</u> | feet in a | <u>NORTH</u> | direction to Post Number 6, |
| Thence, | <u>600</u> | feet in a | <u>EAST</u> | direction to Post Number 1, |

the point of beginning, and all posts being 4" X 5' PVC.

Said claim is located within: (Section lines are projected)

| |
|---|
| <u>SW 1/4</u> , Section <u>28</u> , Township <u>22 NORTH</u> , Range <u>50 EAST</u> |
| <u>1/4</u> , Section _____, Township _____, Range _____ |
| <u>1/4</u> , Section _____, Township _____, Range _____ |
| <u>1/4</u> , Section _____, Township _____, Range _____ |

Mt. Diablo Meridian, County of EUREKA, State of Nevada.

To tie this claim to the Public Land Survey, begin at the SOUTHEAST Corner, Section 24, Township 22 NORTH, Range 49 EAST, Mt. Diablo Meridian, thence bear SOUTH, 3193 feet and EAST, 13,241 feet to the Northeast Corner of this claim. (Section lines are projected.)

The location work consisted of making the map as provided in NRS 517.040.
Dated DECEMBER 27, A.D., 19 83, and filed in duplicate.

ATLAS CORPORATION
P. O. BOX 1207
MOAB, UTAH 84532

By: Richard D. Inberg

Its Agent

STATE OF WYOMING)
COUNTY OF FREMONT) ss.

Subscribed and sworn to before me this 27TH day of DECEMBER, 19 83,
by RICHARD D. INBERG, as Agent for ATLAS CORPORATION

My Commission Expires: Patricia A. Van Houten - Notary Public

APRIL 4, 1986

County of Fremont State of Wyoming

My Commission Expires Apr. 4, 1986

Patricia A. Van Houten
Notary Public

STATE OF NEVADA)

COUNTY OF EUREKA) ss.

RECORDED AT REQUEST OF
ATLAS CORP.
RECORDING
FILED
JAN 19 11:32
OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
RECORDING
FILED
JAN 19 11:32
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