## 92297 CERTIFICATE OF LOCATION

THE UNDERSIGNED hereb undersigned, has located a	y certifies that <u>AT</u>	LAS CORPORATION	by its agent	, the
County of EUREKA,	State of Nevada, on a	vein or lode known	nining_vistri	483
화학생생하다 경우를 모으면 그 보다 그	ed on the <u>14TH</u> da	on the West Street Websit.		
The locator claims	1500 linear feet i	n length in a N	рти/епиты Аіл	C. C.
alone the course of said v	vein or lode running	10 feet	NORTH	and
1490 feet SOU	TH , from th	e point of location	on at which this	Toca-
tion certificate is posted	d, with a width of 🔃 🧵	300 linear feet	on each side o	f the
center of the vein or lode	along the entire leng	th of said claim.		
The metes and hounds	description of claim i	s as follows:		
THE MELES BIN DOLLING	total in the contract of the c	s as torions.		
Beginning at the Nort	theast Corner Post Numb	er 1,		
	5 · · · · · · · · · · · · · · · · · · ·			
Thence, <u>750</u> Thence, 750	feet in a <u>SOUTH</u> feet in a SOUTH		o Post Number 2, o Post Number 3,	
Thence, 600	feet in a WEST		Post Number 4,	
Thence, 750	feet in a NORTH		Post Number 5,	
Thence, 750_	feet in a NORTH		Post Number 6,	
Thence, 600	feet in a <u>EAST</u>	direction to	Post Number 1,	
the point of her	ginning, and all posts	being (II well		
the point of be	griming, and are posts	Defing X 5' 1	-yc	_//
Said claim is located	d within: (Section lin	es are projected)	•	
_sw_ 1/4, Section2	28, Township <u>22</u>	NORTH , Range 50	D EAST	3/4
NW 1/4, Section	33 Township 22	NORTH , Range 51	DEAST	
1/4, Section	, Township Township	Range , Range	· · · · · · · · ·	
1/4, 35011011		——, "elle —	_	
Mt. Diablo Meridian,	County of EUREKA	, State of	Nevada.	-
		\ / /		•_
	the Public Land Survey	, begin at the	SOUTHEAST (	orner,
Section 24 , Towns thence bear SOUTH ,	hip 22 NORTH , Range	49 EAST 13 241	, Mt. Diablo Me feet to the I	
east Corner of this claim	. (Section lines are p	rojected.)	ccc to the .	101 EII
		1		
	onsisted of making the r	nap as provided in	NRS 517.040.	
Dated DECEMBER	1 27 A.V.,	19 <u>83</u> , and filed	in ouplicate.	
/ /			N	
/ /	The state of the s	LAS CORPORATION  0. BOX 1207	>	
		AB, UTAH 84532		
	\	01/	20/11	
\ \	Ву	. W. llas	/ W. Hero.	
_ \ \	,		Agent	
STATE OF WYOMING ) SS.	)		_	
COUNTY OF FREMONT)	/			•
Subscribed and sworn	n to before me this 2	7TH day of	DECEMBER .	19_83,
by RICHARD D. INBERG	, as Agent for	ATLAS CORPORATIO		. <u>, .,</u>
××	0,000,000,000	30		<del></del>
Hy Commission Expires: ( Pa	arricia A. Van Hauten - Notary	(Interior	Van Ham	4
1001 ( 1006	County of State	Notary P		yu .
APRIL 4, 1986	Fremant Wyor and	inotally r	טטן וכ	
	My Commission Expires Apr. 4, 1705	₹		<u> </u>
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STATE OF NEVADA	) ss.		<b>2</b> 2 2 2 2	m1 -
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COUNTY OF EUREKA	<i>5</i>		: ₂≅≅ू	AT CORD
COUNTY OF EURERA	<i>3</i> .		JAN	ATLAS
COUNTY OF EURERA	<i>§</i>	- 1.1. a. J.	: ₂≅≅ू	ATLAS
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COUNTY OF ECRERA	<i>5</i>		JAN	ATLAS COR
COUNTY OF ECRERA	BOOK 1 2 O PAGE		JAN	ATLAS CORP.