92305 CERTIFICATE OF LOCATION

THE UNDERSIGNED hereby certifies thatATLAS CORPORATION, by its agent, the undersigned, has located a mining claim in theUNKNOWN Hining District, County ofEUREKA, State of Nevada, on a vein or lode known as the JASPER 493	10年の10年の日本
Said claim was located on the <u>14TH</u> day of <u>DECEMBER</u> , 19 83	
The locator claims 1500 linear feet in length in a NORTH/SOUTH direction along the course of said vein or lode running 10 feet NORTH and 1490 feet SOUTH from the point of location at which this location certificate is posted, with a width of 300 linear feet on each side of the center of the vein or lode along the entire length of said claim.	
The metes and bounds description of claim is as follows: Beginning at the Northeast Corner Post Number 1,	
시간 성취 그는 그는 그는 그는 그녀는 그리는 그는 그 그리는 사람들이 살아갔다.	
Thence, 750 feet in a SOUTH direction to Post Number 2, Thence, 750 feet in a SOUTH direction to Post Number 3, Thence, 600 feet in a WEST direction to Post Number 4, Thence, 750 feet in a NORTH direction to Post Number 5, Thence, 750 feet in a NORTH direction to Post Number 6,	
Thence, 600 feet in a EAST direction to Post Number 1,	
the point of beginning, and all posts being 4" x 5° pvc	23 Mg
Said claim is located within: (Section lines are projected) SW 1/4, Section 27 , Township 22 NORTH , Range 50 EAST NW 1/4, Section 34 , Township 22 NORTH , Range 50 EAST SE 1/4, Section 28 , Township 22 NORTH , Range 50 EAST NE 1/4, Section 33 , Township 22 NORTH , Range 50 EAST	\
Mt. Diablo Meridian, County of	
To tie this claim to the Public Land Survey, begin at the <u>SOUTHEAST</u> Corner, Section 24 , Township 22 NORTH , Range 49 EAST , Mt. Diablo Meridian, thence bear <u>SOUTH</u> , 4693 feet and <u>EAST</u> , 16,241 feet to the North- east Corner of this claim. (Section lines are projected.)	
The location work consisted of making the map as provided in NRS 517.040. Dated <u>DECEMBER 27</u> , A.D., 19 <u>83</u> , and filed in duplicate.	
ATLAS CORPORATION P. G. BOX 1207 MOAB, UTAH 84532 By:	-
STATE OF WYOMING) SS. COUNTY OF FREMONT)	-
Subscribed and sworn to before me this 27TH day of DECEMBER , 19 83, by RICHARD D. INBERG , as Agent for ATLAS CORPORATION	-
My Commission Expires: Patricia A. Van Morten - Notary Public Thisian A. The Hearth	
APRIL 4. 1986 Fremont Wyoming Notary Public My Commission Expires Apr. 4. 1986	
STATE OF NEVADA) SS.	1
COUNTY OF EUREKA	** ** 70
Section 193	21.00

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