## 92362 certificate of Location

THE UNDERSIGNED hereby certifies that <u>ATLAS CORPORATION</u> , by its agent, the undersigned, has located a mining claim in the <u>UNKNOWN</u> Hining District,
County of EUREKA , State of Nevada, on a vein or lode known as the JASPER 677.
Said claim was located on the 17TH day of DECEMBER , 1983.
The locator claims 1500 linear feet in length in a NORTH/SOUTH direction
along the course of said vein or lode running 10 feet NERTH
from the point of location at which this live a second to the point of location at which this live
tion certificate is posted, with a width of 300 linear feet on each side of the center of the vein or lode along the entire length of said claim.
The metes and bounds description of claim is as follows:
Beginning at the Northeast Corner Post Number 1,
Thence, 750 feet in a SOUTH direction to Post Number 2,
Thence 750 feet in a SOUTH direction to Post Number 3,
Thence 600 feet in a WEST direction to Post Number 4,
Thence, 750 feet in a NORTH direction to Post Number 5,
Thence 750 feet in a NORTH direction to Post Number 6,
Thence, 600 feet in a EAST direction to Post Number 1,
the point of beginning, and all posts being 4" x s' PVC
Said claim is located within: (Section lines are projected)
NW 1/4, Section 30, Township 22 NORTH _, Range 50 EAST
sw 1/4, Section 30 , Township 22 NORTH , Range 50 EAST
1/4, Section Township Range
Mt. Diablo Meridian, County of <u>EUREKA</u> , State of Nevada.
To tie this claim to the Public Land Survey, begin at the SOUTHEAST Corner,
Section 24 Township 22 NORTH , Range 49 EAST, Mt. Diablo meridian,
thence bear SOUTH . 1693 feet and EAST , 2441 feet to the North
east Corner of this claim. (Section lines are projected.)
The location work consisted of making the map as provided in NRS 517.040.  Dated DECEMBER 27 , A.D., 19 83 , and filed in duplicate.
Dated <u>DECEMBER 27</u> , A.D., 19 <u>83</u> , and filed in duplicate.
ATT AG COMMUNICAL
ATLAS CORPORATION P. D. BOX 1207
MOAB, UTAH 84532
What I Will have-
By: Its Agent
STATE OF WYOHING )
COUNTY OF FREHONT) SS.
Subscribed and supre to before me this 27TH day of DECEMBER , 19 83,
SUBSCITUDE and SWOTT to Detail to ATLAS COODCRATTON
by RICHARD D. INDERG , as Agent for ALLAS CONTROL
My Commission Expires Particia A. Van Houten - Notary Public
Some of Al Williams, San Openion
APRIL 4. 1986 Fremont Wyoming Notary Public
My Commission Expires Apr. 4, 1986
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STATE OF NEVADA
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