

When recorded, return to:

First Security Leasing Company  
Post Office Box 25357  
Salt Lake City, Utah 84125

92713

RPTT PAID \$942.70

Foreclosure No. 127725

R.P.T.T, \$ 942.70 (Eureka County)  
221.10 (Lander County)  
Total \$1163.80

TRUSTEE'S DEED UPON SALE

FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada corporation, (herein called Trustee) does hereby grant and convey but without covenant or warranty, express or implied, to

FIRST SECURITY LEASING COMPANY, a Utah corporation

(herein called Grantee) the real property in the unincorporated areas of Eureka and Lander Counties, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

This conveyance is made pursuant to the authority and powers vested in said Trustee, as Trustee, or Successor Trustee, or Substituted Trustee, under that certain Deed of Trust executed by

CRESCENT VALLEY FARMS COMPANY, a Nevada corporation

as Trustor; recorded November 12, 1982, in the office of the County Recorder of Lander County, in Book 219 of Official Records, at page 406 under document no. 115058; and recorded November 10, 1982 in Eureka County, Nevada, in Book 106 of Official Records, at page 400, under Document no. 58716; and pursuant to the Notice of Default recorded February 22, 1983 in the office of the County Recorder of Lander County, in Book 222 of Official Records at page 553 under document no. 116207; and recorded February 22, 1983 in the office of the County Recorder of Eureka County in Book 108 of Official Records, at page 217, under document no. 86396, Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by said Deed of Trust.

A Notice of Trustee's Sale was published once a week for three consecutive weeks commencing November 3, 1983 in the NEVADA STATE JOURNAL and November 4, 1983 in the EUREKA SENTINEL and November 4, 1983 in the REESE RIVER REVEILLE, legal newspapers, and at least twenty days before the date fixed therein for sale, a copy of said Notice of Trustee's Sale was posted in three public places namely City Hall, U.S. Post Office, Downtown Station and Washoe County Courthouse, all in Reno, Nevada and Lander County Courthouse, Lander County Recorder's Office and Post Office, all in Battle Mountain, Nevada and Eureka County Courthouse, Eureka, Nevada, Justice Court and Post Office, in Beowave, Nevada and Crescent Valley Market, Post Office, in Crescent Valley, Nevada.

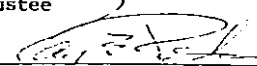
At the place fixed in said Notice of Trustee's Sale, said Trustee did sell said property above described at public auction on December 2, 1983, to said Grantee, being the highest bidder therefor, for \$1,057,771.00 cash, lawful money of the United States, in partial satisfaction of the indebtedness then secured by said Deed of Trust.

IN WITNESS WHEREOF, First American Title Company of Nevada as Trustee, has this day, caused its corporate name and seal to be affixed hereto and this instrument to be executed by its authorized officer, thereunto duly authorized.

DATED: 11th day of January, 1984  
State of Nevada  
County of Washoe

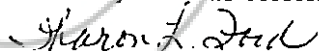
On January 11, 1984, before me, a Notary Public in and for said State, personally appeared Ray E. Peterson, known to me to be an authorized officer of First American Title Company of Nevada, the corporation that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as trustee.

FIRST AMERICAN TITLE COMPANY OF NEVADA  
as Trustee

by:   
RAY E. PETERSON, VICE PRESIDENT



WITNESS my hand and official seal.



Sharon L. Ford

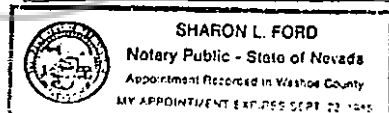


Exhibit "A"

PARCEL I

TOWNSHIP 28 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 1: All  
Section 3: All  
Section 9: All  
Section 11: All  
Section 13: All  
Section 15: All  
Section 21: N 1/2  
Section 23: All

TOWNSHIP 28 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 1: All  
Section 3: All  
Section 5: All  
Section 7: All  
Section 9: All  
Section 11: All  
Section 13: All  
Section 15: All  
Section 17: All  
Section 19: All  
Section 21: All  
Section 23: All

TOWNSHIP 28 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 5: All  
Section 7: All  
Section 9: All

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TOWNSHIP 29 NORTH, RANGE 49 EAST, M.D.B&M.

Section 1: All  
Section 3: All  
Section 9: All  
Section 11: All  
Section 13: All  
Section 15: All  
Section 21: All  
Section 23: All  
Section 25: All  
Section 27: All  
Section 35: All

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 1: All  
Section 3: All  
Section 5: All  
Section 7: All  
Section 9: All  
Section 11: All  
Section 13: E 1/2; N 1/2 NW 1/4; N 1/2 S 1/2 NW 1/4;  
S 1/2 N 1/2 SW 1/4; S 1/2 SW 1/4  
Section 15: All  
Section 17: All  
Section 19: All  
Section 21: All  
Section 23: All  
Section 25: All  
Section 27: All  
Section 29: All  
Section 31: All  
Section 33: All  
Section 35: All

TOWNSHIP 29 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 31: All

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B&M.

Section 35: All

EXCEPTING, all petroleum, oil, natural gas and products derived therefrom, together with the exclusive right at all times to enter upon or in said land to prospect for and to drill, bore, recover and remove the same, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed recorded July 7, 1949, in Book 23 of Deeds at page 583, Eureka County, Nevada.

EXCEPTING from all of Parcel I, except Sections 1, 3, 9, 15 and 21, T. 29 N., R. 49 E.; Section 1, T. 29 N. R. 50 E.; and Section 35, T. 30 N., R. 50 E., MDB&M., a one-half interest in and to the iron and mineral rights conveyed by DAN FILIPPINI TO ROY L. PRIMEAUX and FRANCES PRIMEAUX by Deed recorded August 20, 1951, in Book 24 of Deeds at page 153, Eureka County, Nevada.

PARCEL II

TOWNSHIP 26 NORTH, RANGE 49 EAST, M.D.B&M.

Section 20: NW 1/4 NE 1/4; NE 1/4 NW 1/4

TOWNSHIP 27 NORTH, RANGE 48 EAST, MDB&M.

Section 33: NW 1/4 SW 1/4

TOWNSHIP 28 NORTH, RANGE 47 EAST, MDB&M

Section 5: Lots 2, 3 and 4

Section 6: NE 1/4

TOWNSHIP 28 NORTH, RANGE 48 EAST, MDB&M

Section 1: All

Section 3: All

Section 5: All

Section 7: All

Section 8: NE 1/4 NE 1/4; S 1/2 S 1/2

Section 9: ALL

Section 11: All

Section 12: S 1/2 SW 1/4; SW 1/4 SE 1/4

Section 13: All

Section 14: N 1/2; SW 1/4; W 1/2 SE 1/4

Section 15: All

Section 16: W 1/2 NE 1/4; NW 1/4

Section 17: All

Section 18: E 1/2 E 1/2; NW 1/4 NE 1/4; NE 1/4 NW 1/4;

Lot 1 (NW 1/4 NW 1/4)

Section 19: NW 1/4 SE 1/4

Section 21: S 1/2 SE 1/4

Section 22: SW 1/4 SW 1/4

Section 23: N 1/2 NW 1/4

Section 24: NE 1/4 NE 1/4

Section 27: SW 1/4 NW 1/4

Section 28: NE 1/4; E 1/2 NW 1/4; SE 1/4 SW 1/4; SW 1/4 SE 1/4;

NE 1/4 SE 1/4

Section 32: SE 1/4 NE 1/4; SW 1/4 SW 1/4; NE 1/4 SW 1/4;

NW 1/4 SE 1/4

Section 33: NW 1/4 NW 1/4

TOWNSHIP 28 NORTH, RANGE 49 EAST, MDB&M

Section 2: S 1/2 NE 1/4

Section 7: All

Section 19: N 1/2

Section 24: NW 1/4 NW 1/4

Section 26: NE 1/4 NW 1/4

Section 28: NW 1/4 NE 1/4; NE 1/4 SE 1/4

Section 30: NE 1/4 NW 1/4

Section 32: SE 1/4 NW 1/4

Section 34: NW 1/4 NW 1/4

Section 35: NW 1/4 SE 1/4

Section 36: NW 1/4 NE 1/4; N 1/2 SW 1/4

TOWNSHIP 29 NORTH, RANGE 47 EAST, MDB&M

Section 18: Lots 10, 11 and 12

Section 32: Lots 2, 3 and 4; NE 1/4 SE 1/4

TOWNSHIP 29 NORTH, RANGE 48 EAST, MDB&M

Section 3: All

TOWNSHIP 29 NORTH, RANGE 49 EAST, MDB&M

Section 36: W 1/2 NE 1/4

TOWNSHIP 29 NORTH, RANGE 50 EAST, MDB&M.

Section 10: SW 1/4 SE 1/4  
Section 30: S 1/2 NE 1/4; NE 1/4 SE 1/4

PARCEL III

TOWNSHIP 30 NORTH, RANGE 50 EAST, MDB&M

Section 15: All  
Section 21: All  
Section 23: All

EXCEPTING THEREFROM, ninety percent (90%) of the coal, oil, gas and other minerals of every kind and nature whatsoever reserved by STRATHEARN CATTLE COMPANY and DAVE STRATHEARN in Deeds recorded May 25, 1959, in Book 25 of Deeds at page 297, Eureka County, Nevada, and recorded June 10, 1959, in Book 25 of Deeds at page 310, Eureka County, Nevada.

PARCEL IV

TOWNSHIP 29 NORTH, RANGE 50 EAST, MDB&M

Section 10: N 1/2; SW 1/4; N 1/2 SE 1/4; SE 1/4 SE 1/4

TOWNSHIP 30 NORTH, RANGE 50 EAST, MDB&M

Section 10: NE 1/4 NE 1/4; S 1/2 NE 1/4; SE 1/4; SE 1/4 SW 1/4  
Section 14: W 1/2 NW 1/4; SW 1/4; S 1/2 SE 1/4  
Section 16: NE 1/4 NE 1/4; S 1/2 NE 1/4; SE 1/4; SE 1/4 SW 1/4  
Section 22: All

EXCEPTING THEREFROM, all minerals as reserved by UNITED STATES OF AMERICA in Patents recorded September 23, 1964, in Book 6 of Official Records at page 34, Eureka County, Nevada.

FURTHER EXCEPTING, from Parcels I, II, III and IV, an undivided one-half interest in and to all oil, gas and mineral rights in and to all the rights of DAN FILIPPINI as reserved by DAN FILIPPINI in Deed recorded January 6, 1966, in Book 9 of Official Records at page 266, Lander County, Nevada.

RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE CO. OF NEVADA  
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84 JAN 24 A 9:43

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
H.N. REBALEATI, RECORDER  
FILE NO: 92713  
FEE \$ 9.00

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