

RECORDING REQUESTED BY  
TICOR TITLE INSURANCE COMPANY

92727

AND WHEN RECORDED MAIL TO

Northern California Financial  
Service Corporation  
P.O. Drawer BK  
Redding, Calif. 96099

MAIL TAX STATEMENTS TO

as directed above

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Grant Deed

THIS FORM FURNISHED BY TICOR TITLE INSURERS

A. P. N.

TO 1921 CA (12-74)

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ -0-

( ) computed on full value of property conveyed, or

(x) computed on full value less value of liens and encumbrances remaining at time of sale.

(x) Unincorporated area: ( ) City of \_\_\_\_\_, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J. R. FERGUSON COMPANY, INC.,

a corporation organized under the laws of the State of California  
NORTHERN CALIFORNIA FINANCIAL SERVICES CORPORATION,  
a California corporation

hereby GRANTS to

the following described real property in the

County of Eureka

, State of ~~California~~ Nevada: described on

Exhibit "A" attached, and by this reference incorporated herein.

TOGETHER WITH all water rights appurtenant thereto, including those  
described on Exhibit "B" attached and by this reference incorporated  
herein.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instru-  
ment to be executed by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary  
thereunto duly authorized.

Dated: \_\_\_\_\_

J. R. FERGUSON COMPANY, INC.

STATE OF CALIFORNIA

} SS.

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_ before me, the under-  
signed, a Notary Public in and for said State, personally appeared

\_\_\_\_\_ known  
to me to be the \_\_\_\_\_ President, and

\_\_\_\_\_ known to me to be

\_\_\_\_\_ Secretary of the Corporation that executed the  
within instrument, known to me to be the persons who executed the  
within instrument on behalf of the Corporation therein named, and  
acknowledged to me that such Corporation executed the within instru-  
ment pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

By Jimmie R. Ferguson  
Jimmie R. Ferguson President  
By \_\_\_\_\_ Secretary

(This area for official notarial seal)

Title Order No. \_\_\_\_\_

Escrow or Loan No. 87628000121 PAGE 113

MAIL TAX STATEMENTS AS DIRECTED ABOVE

State of California  
County of Shasta } ss.

On this the 31st day of May 19 83 before me,

Karen J. Olson

the undersigned Notary Public, personally appeared

Jimmie R. Ferguson

☐ personally known to me

☒ proved to me on the basis of satisfactory evidence  
to be the person(s) who executed the within instrument as

President or on behalf of the corporation therein  
named, and acknowledged to me that the corporation executed it.

WITNESS my hand and official seal.



Karen J. Olson  
Notary's Signature

CORPORATE ACKNOWLEDGMENT FORM 1120-022

NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd • Woodland Hills, CA 91367

Corporation  
Grant Deed



TITLE INSURANCE  
AND TRUST

ATICOR COMPANY

COMPLETE STATEWIDE TITLE SERVICE  
WITH ONE LOCAL CALL

Corporation  
Grant Deed



TITLE INSURANCE  
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COMPLETE STATEWIDE TITLE SERVICE  
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EXHIBIT "A".

A parcel of land situate in the County of Eureka, State of Nevada, according to the official plat of the survey of said land on file in the office of the Bureau of Land Management, more particularly described as follows:

PARCEL I:

TOWNSHIP 24 NORTH, RANGE 49 EAST, MDB&M

Section 9: N 1/2 NW 1/4; SE 1/4 NW 1/4; SW 1/4 NE 1/4  
Section 10: SE 1/4 SW 1/4; SW 1/4 SE 1/4  
Section 15: N 1/2 NW 1/4

TOWNSHIP 24 NORTH, RANGE 50 EAST, MDB&M

Section 2: Lot 3; SE 1/4 NW 1/4  
Section 7: Lot 2

TOWNSHIP 25 NORTH, RANGE 50 EAST, MDB&M

Section 24: SE 1/4 NW 1/4; NW 1/4 SW 1/4  
Section 25: S 1/2 SW 1/4; SE 1/4  
Section 28: W 1/2 NE 1/4; SE 1/4 NW 1/4  
Section 32: SE 1/4 NE 1/4; SW 1/4 SE 1/4  
Section 33: NW 1/4 NW 1/4  
Section 35: E 1/2 NE 1/4; SW 1/4 NE 1/4; E 1/2 SW 1/4 SE 1/4  
Section 36: NW 1/4 NE 1/4; NW 1/4; NW 1/4 SW 1/4

TOWNSHIP 26 NORTH, RANGE 50 EAST, MDB&M

Section 1: SE 1/4 NE 1/4; W 1/2 SW 1/4; E 1/2 SE 1/4  
Section 11: NE 1/4 NE 1/4  
Section 12: E 1/2 NE 1/4; NE 1/4 SE 1/4  
Section 24: E 1/2 SE 1/4

TOWNSHIP 25 NORTH, RANGE 51 EAST, MDB&M

Section 6: Lots 3, 4, 5, 6 and 7; SE 1/4 NW 1/4; E 1/2 SW 1/4  
Section 7: E 1/2 NW 1/4  
Section 19: SE 1/4 SW 1/4  
Section 30: NW 1/4 NE 1/4; E 1/2 NW 1/4; Lots 2 and 3  
Section 35: N 1/2 NW 1/4

TOWNSHIP 26 NORTH, RANGE 51 EAST, MDB&M

Section 6: Lots 3, 4, 5, 6 and 7; SE 1/4 NW 1/4; E 1/2 SW 1/4  
Section 7: Lots 1, 2, 3 and 4  
Section 18: Lots 1, 2, 3 and 4  
Section 19: Lots 1, 2, 3 and 4  
Section 30: Lots 1, 2, 3 and 4; E 1/2 SW 1/4  
Section 31: NW 1/4 NE 1/4; E 1/2 W 1/2; Lot 4; SW 1/4 SE 1/4

TOWNSHIP 27 NORTH, RANGE 51 EAST, MDB&M

Section 30: S 1/2 NE 1/4; Lot 4; E 1/2 SW 1/4; N 1/2 SE 1/4  
Section 31: Lot 1

PARCEL II:

TOWNSHIP 25 NORTH, RANGE 50 EAST, MDB&M

Section 28: S 1/2 SW 1/4  
Section 32: NE 1/4 SE 1/4

EXCEPTING THEREFROM, all mines of gold, silver, copper, lead, cinnabar and other valuable minerals which may exist in said tract, including all gas, coal, oil and oil shales as reserved in Deeds conveying above parcels to TESSIE DAMELE, et al., executed by RUBY LAND CORPORATION, as recorded August 24, 1951 in Book 24 of Deeds, at page 157; by HOMER D. TUTTLE and GLENDORA TUTTLE, as recorded August 22, 1951 in Book 24 of Deeds at page 158; and by FRANK D. CARROLL and NINA J. CARROLL, as recorded August 24, 1951 in Book 24 of Deeds, at page 161, all Eureka County, Nevada records.



EXHIBIT "A" CONTINUED-

PARCEL III:

TOWNSHIP 25 NORTH, RANGE 50 EAST, MDB&M

Section 1: SE 1/4 SE 1/4 SE 1/4 NE 1/4; E 1/2 E 1/2 NE 1/4 SE 1/4  
E 1/2 NE 1/4 SE 1/4 SE 1/4; NE 1/4 SE 1/4 SE 1/4  
SE 1/4  
Section 28: SE 1/4 NE 1/4 NW 1/4

TOWNSHIP 26 NORTH, RANGE 51 EAST, MDB&M

Section 30: SW 1/4 SW 1/4 NE 1/4 NW 1/4; W 1/2 SE 1/4 NW 1/4;  
SW 1/4 SE 1/4 SE 1/4 NW 1/4; W 1/2 SW 1/4 NW 1/4;  
SE 1/4 NW 1/4 NW 1/4 SW 1/4 SE 1/4; S 1/2 NW 1/4  
SW 1/4 SE 1/4 SW 1/4 SW 1/4 SE 1/4

Section 31: NW 1/4 SW 1/4 NE 1/4; W 1/2 SW 1/4 SW 1/4 NE 1/4

EXCEPTING THEREFROM, all oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA to LIBERTY LIVESTOCK recorded August 29, 1972 in Book 43 of Official Records, at page 46, Eureka County, Nevada.

FURTHER EXCEPTING from PARCELS I, II AND III one-half of all minerals, oil, or gas owned by CHARLES J. DAMELE, et al., as reserved in Deed to LIBERTY LIVESTOCK recorded January 20, 1972 in Book 41 of Official Records at page 318, Eureka County, Nevada.

PARCEL IV:

TOWNSHIP 27 NORTH, RANGE 51 EAST, MDB&M

Section 30: Lots 9 & 10; SW 1/4 SE 1/4 SE 1/4 NW 1/4; E 1/2  
SE 1/4 SE 1/4 NW 1/4  
Section 31: N 1/2 NW 1/4 NE 1/4 NW 1/4; SW 1/4 NW 1/4 NE 1/4  
NW 1/4

EXCEPTING THEREFROM, all oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA to LIBERTY LIVESTOCK recorded December 6, 1972 in Book 44 of Official Records at page 180, Eureka County, Nevada and FURTHER EXCEPTING a right of way thereon for ditches and canals constructed by the United States.

RECORDED AT REQUEST OF  
*Northern Nevada Title*  
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84 JAN 31 PM 2: 01

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
M.H. REPALEATI, RECORDER  
FILE NO. 92727  
FEE \$ 8.00

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