GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 20 of January, 1984, by and between JOSEPH L. RAND and ELLEN M. RAND, his wife, of the County of Eureka, State of Nevada, First Parties, husband and wife as joint tenants and THOMAS J. MEAL and SARAH A. LAYER, of Salt Lake City, Utah, Second Parties,

WITNESSETH:

That the said First Parties, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said Second Parties, and other good and valuable consideration, receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said Second Parties, and to their heirs and assigns, all that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows, to-wit:

Township 27 North, Range 52 East, MDB&M

NE SWY Lots 2, 3 and 4; Section 11: Lots 2, 6 and 7; SWINE Section 14: SELNE: NISEL Section 21:

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands.

TOGETHER WITH BLM grazing privileges for 75 AUMS active use, and 25 AUMs suspended nonuse, com-prising First Parties' federal range permit in the "Bruffy Allotment".

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Second Parties, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said First Parties have hereunto set their hands as of the day and year first hereinabove written.

JOSEPH L. RAND

ELLEN M. RAND

STATE OF NEVADA,)
COUNTY OF TWIN PAUS)

ss.

On ANUARY 20, 1984, personally appeared before me, a Notary Public, JOSEPH L. RAND and ELLEN M. RAND, his wife, who acknowledged that they executed the above instrument.

SEAL Affixed NOTARY PUBLIC

Mailing address for Grantees:

Thomas J. Meal Sarah A. Layer 4084 Foubert Avenue Salt Lake City, Utah 84117

RECORDED AT REQUEST OF

Frontier Title Co.

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DEFICIAL RESORDS
FUREKA COUNTY, MEYABA
MN REBALEATI, RECORDER
FILE NO.: 92903
FET & 6.00

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