

**LINDSAY**

92970

**CREDIT CORPORATION**

BOX 1159 -----COLUMBUS, NEBRASKA 68601 ----- PHONE 564-1251 AREA CODE 402

**EQUIPMENT DISCLAIMER**

The Undersigned is the record owner or mortgagee of the following described real estate (the "Premises"):  
(Insert Complete Address of Premises -- Legal Description)

NW $\frac{1}{4}$  Section 30-Township 23N-Range 54E Eureka County, NV

The Undersigned has been advised that Lindsay Credit Corporation ("Lindsay") has or is about to enter into a certain Equipment Lease with J - J Moyle, Inc. and James L. & Jane Moyle (Lessee) pursuant to which the property described on the attached exhibit (the "Equipment") will be delivered to and installed and/or located on the Premises.

Accordingly, and for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Undersigned do hereby: (i) disclaim any interest in the Equipment which may be prior to the interest of Lindsay, under said Equipment Lease or otherwise, (ii) waive all rights under local law to levy or distraint upon the Equipment, and (iii) agree that in the event that Lindsay shall at any time exercise its right or power, under said Equipment Lease or otherwise, to take possession of and/or remove the Equipment, the Undersigned will not hinder the same or interfere or object thereto, and the Undersigned hereby consent to Lindsay's entry upon the Premises for such purposes. This Equipment Disclaimer shall be binding upon the respective heirs, personal representatives, successors and assigns of the Undersigned, and shall be inure to the benefit of Lindsay and its successors and assigns.

Dated this x 5th day of x March, 19x 84.

(Corporation)

UTAH FARM PRODUCTION CREDIT ASSOCIATION

By x Dan Dobb  
Branch Manager (X) President X

(Partnership)

ATTEST:

x  
(Asst.) Secretary

(Corporate Seal)

By \_\_\_\_\_  
General Partner

(Individual)

x \_\_\_\_\_  
x BOOK 121 PAGE 573  
x \_\_\_\_\_  
x \_\_\_\_\_

**ACKNOWLEDGMENT**  
(For Corporation)

STATE OF UTAH )

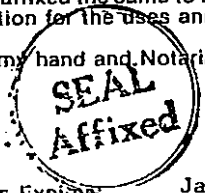
ss.

COUNTY OF SALT LAKE )

Before me, the undersigned, a Notary Public in and for and residing in said County and State, on this day personally appeared Dave Dodds ~~XXXX~~ known to me to be the Branch Manager ~~XXXXXXXXXX~~ ~~XXXXXXXXXXXX~~ of UTAH FARM PCA, a federally chartered corporation acknowledged that as such President and Secretary and pursuant to authority granted by the Board of Directors of said Corporation, they signed and delivered the foregoing instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that as custodian of the corporate seal of said corporation, he affixed the same to said instrument as his free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5th day of March, 19 84

(SEAL)



Audrey Sutherland  
Notary Public Audrey Sutherland

My Commission Expires: January 20, 1987

**ACKNOWLEDGMENT**  
(For Partnership)

STATE OF \_\_\_\_\_

EXHIBIT TO EQUIPMENT DISCLAIMER

EQUIPMENT:

- 1-Zimmatic Center Pivot Irrigation System Complete
- 1-G.E. Motor and Peabody Pump complete with panel

OFFICE OF THE CLERK  
PLATEAU COUNTY RECORDS  
FILE NO. 92970  
FILE # 6.00

84 MAR 19 11:52

RECORDED AT REQUEST OF  
XXXXXXXXXX  
PAGE 573

ORIGINAL LOCATION: NW 1/4 Section 30-Township 23N-Range 54E Eureka County, NV

My Commission Expires: \_\_\_\_\_

BOOK 121 PAGE 574