

93022

USDA-FmHA
Form FmHA 462-12
(Rev. 9-6-78)

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

This STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code

1. Debtor(s): (Last name first, and mailing address(es)) ANDERSON, Jerry L. Box 87 Eureka, NV 89316	No. of additional sheets presented: 2. SECURED PARTY UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION 975 Fifth Street Elko, NV 89801 (County Office Address)	3. Maturity date (if any) FOR FILING OFFICER ONLY (Date, time, number and filing office)
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4. This Statement refers to original Financing Statement No. 892 *
Filed with Eureka, County Date filed 07-28-81 * 1981

- 5. Continuation. The original financing statement between the foregoing Debtor(s) and Secured Party, bearing file number shown above, is still effective.
- 6. Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
- 7. Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
- 8. Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.
- 9. Partial Release Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10. * Filed in Real Estate Records 07-28-81, Book 96, Page 473-474.
Recorded as File No. 81358

By David E. Brown
UNITED STATES OF AMERICA
DAVID E. BROWN
County Supervisor
FARMERS HOME ADMINISTRATION

Signature(s) of Debtor(s) (Necessary only if Item 8 is applicable)

(1) Filing Officer Copy-Alphabetical FmHA 462-12 (Rev. 9-6-78)

RECORDED AT REQUEST OF
United States of America (FHA)
BOOK 122 PAGE 70

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OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
H.N. REBALEATI, RECORDER
FILE NO. 93022
FEE \$ 5.00

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