

DOCUMENTARY TRANSFER TAX \$ 1.10
RECORDED ON FULL VALUE OF PROPERTY CONVEYED, OR
COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING THEREON
AT TIME OF TRANSFER
UNDER PENALTY OF PERJURY:
Signature of declarant or agent
Determining tax - Firm name.

93034

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 23rd day of May, 1983, by and between DONALD L. HULL, a single man, hereinafter referred to as "Grantor", and WILLIAM COOPER AND SONS, INCORPORATED Hereinafter referred to as "Grantees".

W I T N E S S E T H :

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto said Grantees and to their heirs and assigns forever the following described lot, piece of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to wit:

RANCHETTE "A", as shown on the Parcel Map and Record of Survey of Parcel 6, Lot 9, in Section 29, Township 20 North, Range 53 East, M.D.B. & M., as filed in the Office of the County Recorder of Eureka County, State of Nevada, on October 6, 1981, as File No. 82287.

EXCEPTING THEREFROM, all oil and gas in said land as reserved in Patent from the United States of America, recorded March 21, 1966, in Book 10, Page 205, of Official Records, Eureka County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees and to their heirs and assigns forever.

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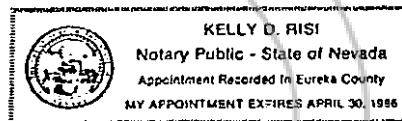
1 IN WITNESS WHEREOF, the said Grantor has hereunto set his
2 hand the day and year first above mentioned.

3
4
5 Donald L. Hull
6 DONALD L. HULL

7
8 Grantee's Address:
9 William Cooper and Sons, Inc.
10 P. O. Box 683
11 Ely, Nevada 89301

12 STATE OF NEVADA)
13 : ss.
14 COUNTY OF EUREKA)

15 On this 23rd day of May, 1983, before me,
16 the undersigned, a Notary Public in and for said County and
17 State, personally appeared DONALD L. HULL, known to me to be
18 the person whose name is subscribed to the within instrument,
19 and acknowledged to me that he executed the same.



Kelly D. Risi
Notary Public

RECORDED AT REQUEST OF
William & Lucy Cooper
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84 APR 5 AM 11:19

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 93034
FEE \$ 6.00

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