Affic E.F.T.T. 3 242.00

93040

130567-MAC 310332-EUR GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That	of the State of Utah, successor in interest to Producers
in consideration of \$ 220,000,00	Livestock Loan Company, a Corporation of the State of Utah, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Coavey to
James Minor and Jessie S. Minor.	husband and wife, community property
whose address is: P. O. Box 398	
	County of Eureka
all that real property situate in the	-12
State of Nevada, bounded and described as follows:	
Portions in Township 21 North attached EXHIBIT "A", compris	, Range 53 East, MDB&M, as fully described on the ing one page
of record. 3. Subject to the	e first Deed of Trust in favor of The Travelers Insurance bereditaments and apparterances thereunto belonging or in anyeles apparaining.
	4: 13th day of March 19.84
Witness IIIV hand	PRODUCERS LIVESTOCK CREDIT CORPORATION
	AyCorporation of the State of Utah
	TIVI JAMM & TANDESON
STATE OF UTAH	7 Vice President Marvin N. Jackson
Course of Davis	ESCROW NO. 304-14096
12th March	84 WHEN RECORDED MAIL TO: Agri-Empire, a California corp.
	In a pow 308. San Jacinto, Cd 24303
personally appeared before me, a Holary Public in and	COT MATO
County and State	
	}
those to me to be the person described in and who the lorgosing instrument also acknowledged to me that receded the same freely and voluntarily and for the operates thereis mentioned.	he and

DESCRIPTION

All that real property situate in the County of Eureka, State of Nevada, described as follows:

PARCEL I

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M

Section 20: W 1/2 Section 29: N 1/2

PARCEL II

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M

Section 20: E 1/2

EXCEPTING THEREFROM, all potassium, oil and gas as reserved in Patent dated March 13, 1963 executed by UNITED STATES OF AMERICA to JAMES J. KAHLE recorded May 3, 1963 in Book 26 of Deeds at page 426, Eureka County, Nevada, records.

PARCEL III

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M

Section 22: E 1/2 Section 27: E 1/2

EXCEPTING THEREFROM, all the oil, gas, potash and sodium as reserved in Patents executed by UNITED STATES OF AMERICA to THOMAS H. GALLAGHER AND JOHN B. BONDS recorded April. 9, 1964 in Book 3 of Official Records at page 555 and December 30, 1964 in Book 6 of Official Records at page 348, Eureka County, Nevada.

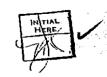
PARCEL IV

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M

Section 28: All

EXCEPTING THEREFROM, all the oil and gas as reserved in Patents executed by UNITED STATES OF AMERICA to DOROTHY S. GALLAGHER and MILLIE S. SEWELL recorded December 30, 1964 in Book 6 of Official Records at pages 349 and 350, Eureka County, Nevada, records.

EXHIBIT "A"



STATE OF UTAH COUNTY OF DAVIS

On the 13th day of March, A. D., 1984, personally appeared before me, Marvin N. Jackson, who being by me duly sworn, says that he is the Vice President of Producers Livestock Credit Corporation, the corporation that executed the above and foregoing instrument and that said instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Marvin N. Jackson acknowledged to me that said corporation executed the same.

Notary Public Residing at Salt Lake City, Utah

My Commission expires: 4-19-85



BOOK 1 2 2 PAGE 1 46

RESOULTION

On motion of Bob Sanders, seconded by Olaf George it was resolved that the Blue Diamond Ranch be sold for the offer of \$1,275,000.00 presented by James Minor, et al.

The motion was unaimously approved.

The foregoing resoultion was adopted at the January 18, 1984 directors meeting in Denver, Colorado.

Richard J. Lovell, Assistant Secretary Producers Livestock Credit Corporation

RECCEDED AT REQUEST OF HEVADA BOOK 122 PAGE 144

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OFFICIAL REPORTS
CUREKA COUNTY, NEVADA
ILII, REBALEATI, RECORDER
FILE NO: 93040
FEE \$ 8.00