

GRANT, BARGAIN, SALE DEED

130567-MAC
310332-EUR

THIS INDENTURE WITNESSETH: That PRODUCERS LIVESTOCK CREDIT CORPORATION, A Corporation
of the State of Utah, successor in interest to Producers
Livestock Loan Company, a Corporation of the State of Utah,
 in consideration of \$ 220,000.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
James Minor and Jessie S. Minor, husband and wife, community property
 whose address is: P. O. Box 398 San Jacinto, Ca. 92383
 all that real property situate in the _____ County of Eureka
 State of Nevada, bounded and described as follows:

Portions in Township 21 North, Range 53 East, MDB&M, as fully described on the
 attached EXHIBIT "A", comprising one page..

- SUBJECT TO:
1. Taxes for the fiscal year
 2. Rights of way, reservations, restrictions, easements and conditions of record.
 3. Subject to the first Deed of Trust in favor of The Travelers Insurance Company.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand this 13th day of March 19 84

PRODUCERS LIVESTOCK CREDIT CORPORATION
A Corporation of the State of Utah

Marvin N. Jackson
Vice President

STATE OF UTAH
 County of Davis

On this 13th day of March 19 84

personally appeared before me, a Notary Public in and for said
 County and State, _____

Knows to me to be the person described in and who executed
 the foregoing instrument, who acknowledged to me that he
 executed the same freely and voluntarily and for the uses and
 purposes therein mentioned.

Notary Public in and for said County and State.

ESCROW NO. 304-14096

WHEN RECORDED MAIL TO: Agri-Empire, a California corp.
P.O. Box 398, San Jacinto, Ca 92383

DESCRIPTION

All that real property situate in the County of Eureka, State of Nevada, described as follows:

PARCEL I

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M

Section 20: W 1/2
Section 29: N 1/2

PARCEL II

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M

Section 20: E 1/2

EXCEPTING THEREFROM, all potassium, oil and gas as reserved in Patent dated March 13, 1963 executed by UNITED STATES OF AMERICA to JAMES J. KAHLE recorded May 3, 1963 in Book 26 of Deeds at page 426, Eureka County, Nevada, records.

PARCEL III

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M

Section 22: E 1/2
Section 27: E 1/2

EXCEPTING THEREFROM, all the oil, gas, potash and sodium as reserved in Patents executed by UNITED STATES OF AMERICA to THOMAS H. GALLAGHER AND JOHN B. BONDS recorded April 9, 1964 in Book 3 of Official Records at page 555 and December 30, 1964 in Book 6 of Official Records at page 348, Eureka County, Nevada.

PARCEL IV

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M

Section 28: All

EXCEPTING THEREFROM, all the oil and gas as reserved in Patents executed by UNITED STATES OF AMERICA to DOROTHY S. GALLAGHER and MILLIE S. SEWELL recorded December 30, 1964 in Book 6 of Official Records at pages 349 and 350, Eureka County, Nevada, records.

EXHIBIT "A"



STATE OF UTAH }
COUNTY OF DAVIS) ss

On the 13th day of March, A. D., 1984, personally appeared before me, Marvin N. Jackson, who being by me duly sworn, says that he is the Vice President of Producers Livestock Credit Corporation, the corporation that executed the above and foregoing instrument and that said instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Marvin N. Jackson acknowledged to me that said corporation executed the same.

S. B. L. Mearns
Notary Public
Residing at Salt Lake City, Utah

My Commission expires: 4-19-85



R E S O L U T I O N

On motion of Bob Sanders, seconded by Olaf George it was resolved that the Blue Diamond Ranch be sold for the offer of \$1,275,000.00 presented by James Minor, et al.

The motion was unaimously approved.

The foregoing resolution was adopted at the January 18, 1984 directors meeting in Denver, Colorado.

Richard J. Lovell
Richard J. Lovell, Assistant Secretary
Producers Livestock Credit Corporation

RECORDED AT REQUEST OF
FIRST AMERICAN TITLE CO. OF NEVADA
BOOK 133 PAGE 144

84 APR 6 AIO: 10

OFFICIAL RECORDS
CLERK COUNTY, NEVADA
H.H. REBALEATI, RECORDER
FILE NO: 93040
FEE \$ 8.00

BOOK 122 PAGE 47