

5. The Note, Deed of Trust and other security instruments, as amended by the Agreement, remain in full force and effect according to their terms, and all terms, covenants, conditions and provisions thereof, as so amended, are ratified and confirmed by the parties.

THE TRAVELERS INSURANCE COMPANY,
a Connecticut corporation

By [Signature]
Title Regional Vice President

By [Signature]
Title Assistant Secretary

"Beneficiary"



PRODUCERS LIVESTOCK LOAN COMPANY,
a Utah corporation (now known as
PRODUCERS LIVESTOCK CREDIT CORPORATION,
a Colorado corporation

By [Signature]
Title [Signature]

"Trustor"

[Signature]
James Minor

[Signature]
Jessie F. Minor

"Buyer"

ACKNOWLEDGMENT

EXHIBIT A: Property Description

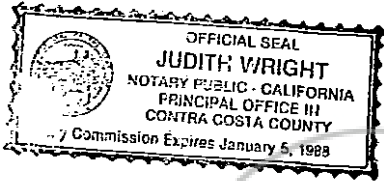
CORPORATE ACKNOWLEDGMENTS

TRAVELERS :

State of California }
County of Contra Costa } ss.

On this the 8th day of March 19 84, before me,
Judith Wright
the undersigned Notary Public, personally appeared
Emil A. Schmitt and Neil Hamilton
 personally known to me
 proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as Reg. Vice
President & A. Secretary or on behalf of the corporation therein
named, and acknowledged to me that the corporation executed it.
WITNESS my hand and official seal.

Judith Wright
Notary's Signature



CORPORATE ACKNOWLEDGMENT FORM 7120 052


NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • Woodland Hills, CA 91364

PRODUCERS :

State of UTAH }
County of DAVIS } ss.

On this the 13th day of March 19 84, before me,
Betty L. Muir
the undersigned Notary Public, personally appeared
Marvin N. Jackson
 personally known to me
 proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as
Vice President or on behalf of the corporation therein
named, and acknowledged to me that the corporation executed it.
WITNESS my hand and official seal.

Betty L. Muir
Notary's Signature



Commission expires: 4-19-85

CORPORATE ACKNOWLEDGMENT FORM 7120 052


NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • Woodland Hills, CA 91364

INDIVIDUAL ACKNOWLEDGMENTS

MINORS:

State of California }
 County of Riverside } SS.

On this the 26 day of March 1984, before me,
LOIS C. BERRY
 the undersigned Notary Public, personally appeared
JAMES MINOR
 personally known to me
 proved to me on the basis of satisfactory evidence
 to be the person(s) whose name(s) is subscribed to the
 within instrument, and acknowledged that he executed it.
 WITNESS my hand and official seal.




Lois C. Berry
 Notary's Signature

GENERAL ACKNOWLEDGMENT FORM 7110052 NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • Woodland Hills, CA 91364

State of California }
 County of Riverside } SS.

On this the 26 day of March 1984, before me,
LOIS C. BERRY
 the undersigned Notary Public, personally appeared
JESSIE F. MINOR
 personally known to me
 proved to me on the basis of satisfactory evidence
 to be the person(s) whose name(s) is subscribed to the
 within instrument, and acknowledged that she executed it.
 WITNESS my hand and official seal.



Lois C. Berry
 Notary's Signature

GENERAL ACKNOWLEDGMENT FORM 7110052 NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • Woodland Hills, CA 91364

EXHIBIT A

DESCRIPTION

All that real property situate in the County of Eureka, State of Nevada, described as follows:

PARCEL I

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M

Section 20: W 1/2
Section 29: N 1/2

PARCEL II

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M

Section 20: E 1/2

EXCEPTING THEREFROM, all potassium, oil and gas as reserved in Patent dated March 13, 1963 executed by UNITED STATES OF AMERICA to JAMES J. KAHLE recorded May 3, 1963 in Book 26 of Deeds at page 426, Eureka County, Nevada, records.

PARCEL III

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M

Section 22: E 1/2
Section 27: E 1/2

EXCEPTING THEREFROM, all the oil, gas, potash and sodium as reserved in Patents executed by UNITED STATES OF AMERICA to THOMAS H. GALLAGHER AND JOHN B. BONDS recorded April 9, 1964 in Book 3 of Official Records at page 555 and December 30, 1964 in Book 6 of Official Records at page 349, Eureka County, Nevada.

PARCEL IV

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M

Section 28: All

EXCEPTING THEREFROM, all the oil and gas as reserved in Patents executed by UNITED STATES OF AMERICA to DOROTHY S. GALLAGHER and MILLIE S. SEWELL recorded December 30, 1964 in Book 6 of Official Records at pages 349 and 350, Eureka County, Nevada, records.

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
MIN. REBALANCE
FILE NO. 93041
FEE \$ 9.00

APR 6 10:10

RECORDED AT REQUEST OF
FIRST AMERICAN TITLE CO. OF NEVADA
BOOK 22 PAGE 148