



5. The Note, Deed of Trust and other security instruments, as amended by the Agreement, remain in full force and effect according to their terms, and all terms, covenants, conditions and provisions thereof, as so amended, are ratified and confirmed by the parties.

THE TRAVELERS INSURANCE COMPANY,  
a Connecticut corporation

By *[Signature]*

Title Regional Vice President

By *Neil Hamilton*

Title Assistant Secretary

"Beneficiary"



PRODUCERS LIVESTOCK LOAN COMPANY,  
a Utah corporation (now known as  
PRODUCERS LIVESTOCK CREDIT CORPORATION,  
a Colorado corporation)

By *[Signature]*

Title *[Signature]*

"Trustor"

*[Signature]*  
James Minor

*[Signature]*  
Jessie F. Minor

"Buyer"

ACKNOWLEDGMENT

EXHIBIT A: Property Description



CORPORATE ACKNOWLEDGMENTS

TRAVELERS :

State of <u>California</u>	} SS.	On this the <u>8th</u> day of <u>March</u> 19 <u>84</u> , before me,
County of <u>Contra Costa</u>		<u>Judith Wright</u> the undersigned Notary Public, personally appeared <u>Phil A. Schmitt and Neil Hamilton</u> <input checked="" type="checkbox"/> personally known to me <input type="checkbox"/> proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as <u>Reg. Vice President &amp; A. Secretary</u> or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.  <u>Judith Wright</u> Notary's Signature

OFFICIAL SEAL  
JUDITH WRIGHT  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE III  
CONTRA COSTA COUNTY  
Commission Expires January 5, 1988

CORPORATE ACKNOWLEDGMENT FORM 7120 052

NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • Woodland Hills, CA 91364

PRODUCERS :

State of <u>UTAH</u>	} SS.	On this the <u>13th</u> day of <u>March</u> 19 <u>84</u> , before me,
County of <u>DAVIS</u>		<u>Betty L. Muir</u> the undersigned Notary Public, personally appeared <u>Marvin N. Jackson</u> <input checked="" type="checkbox"/> personally known to me <input type="checkbox"/> proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as <u>Vice President</u> or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.  <u>Betty L. Muir</u> Notary's Signature

SEAL  
Affixed


Commission expires: 4-19-85

CORPORATE ACKNOWLEDGMENT FORM 7120 052

NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • Woodland Hills, CA 91364


INDIVIDUAL ACKNOWLEDGMENTS

MINORS:

State of <u>California</u>	} SS.	On this the <u>26</u> day of <u>March</u> <u>1984</u> , before me,
County of <u>Riverside</u>		<u>LOIS C. BERRY</u>
		the undersigned Notary Public, personally appeared
		<u>JAMES MINOR</u>
		<input checked="" type="checkbox"/> personally known to me
		<input type="checkbox"/> proved to me on the basis of satisfactory evidence
		to be the person(s) whose name(s) <u>is</u> subscribed to the within instrument, and acknowledged that <u>he</u> executed it.
		WITNESS my hand and official seal.
		<u>Lois C. Berry</u> Notary's Signature

GENERAL ACKNOWLEDGMENT FORM 7110052

NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • Woodland Hills, CA 91364

State of <u>California</u>	} SS.	On this the <u>26</u> day of <u>March</u> <u>1984</u> , before me,
County of <u>Riverside</u>		<u>LOIS C. BERRY</u>
		the undersigned Notary Public, personally appeared
		<u>JESSIE F. MINOR</u>
		<input checked="" type="checkbox"/> personally known to me
		<input type="checkbox"/> proved to me on the basis of satisfactory evidence
		to be the person(s) whose name(s) <u>is</u> subscribed to the within instrument, and acknowledged that <u>she</u> executed it.
		WITNESS my hand and official seal.
		<u>Lois C. Berry</u> Notary's Signature

GENERAL ACKNOWLEDGMENT FORM 7110052

NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • Woodland Hills, CA 91364

EXHIBIT A

DESCRIPTION

All that real property situate in the County of Eureka, State of Nevada, described as follows:

PARCEL I

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M

Section 20: W 1/2  
Section 29: N 1/2

PARCEL II

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M

Section 20: E 1/2

EXCEPTING THEREFROM, all potassium, oil and gas as reserved in Patent dated March 13, 1963 executed by UNITED STATES OF AMERICA to JAMES J. KAHLE recorded May 3, 1963 in Book 26 of Deeds at page 426, Eureka County, Nevada, records.

PARCEL III

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M

Section 22: E 1/2  
Section 27: E 1/2

EXCEPTING THEREFROM, all the oil, gas, potash and sodium as reserved in Patents executed by UNITED STATES OF AMERICA to THOMAS H. GALLAGHER AND JOHN B. BONDS recorded April 9, 1964 in Book 3 of Official Records at page 555 and December 30, 1964 in Book 6 of Official Records at page 349, Eureka County, Nevada.

PARCEL IV

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M

Section 28: All

EXCEPTING THEREFROM, all the oil and gas as reserved in Patents executed by UNITED STATES OF AMERICA to DOROTHY S. GALLAGHER and MILLIE S. SEWELL recorded December 30, 1964 in Book 6 of Official Records at pages 349 and 350, Eureka County, Nevada, records.

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
MIN. REBALANCE  
FILE NO. 93041  
FEE \$ 9.00

APR 6 AIO:10

RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE CO. OF NEVADA  
BOOK 122 PAGE 148