## 93275 Certificate of Location of Lode Mining Claim

TO ALL WHOM IT MAY CONCERN:

\* NE%-Section 16

| Unknown   | Mining Distr                         | ict, in <u>Eureka</u>   | Township 32N., Rar<br>County, in the State  | of Nevada, on                        |
|---|--------------------------------------|---|---|--------------------------------------|
| 21st day  | of March                             | ,19 <u>84</u>   | 도로 보고 있는 것이 되는 것이 함께 무슨 기계를 보고 있다.<br>그 사람이 되는 것이 되는 것이 되는 것이 되었다.  |                                      |
| The name( <b>%</b> )                                      | and post office                      | address(ເຜ) of the loca   | tor(z) is (@x) (please print)   |                                      |
| ion Ltd.  |                                      | 300   | W. Louisiana, Suite 10  | )2                                   |
|   | (Name)                               | Midl  | (Post Office Address)<br>and , Texas 79701  |                                      |
|   |                                      |   |   |                                      |
|   |                                      |   |   |                                      |
|   | · · ·                                |   | /   |                                      |
| lesterly_direct<br>nich the Notice of<br>each side of the | ion and 1480                         | feet in a <u>_Easterly</u><br>sted, lengthwise of the<br>laim. The general cour | eet wide, and 20 feed direction from the location from the location together with 300 records to the locations of the locations and | on monument, at<br>0feet in width    |
| TI a leastin  | n and number o<br>ound, each corn    | f each corner of this o<br>er of the claim is mark                              | claim is shown on the claim<br>ad with its appropriate num  | map that is filed<br>ther by         |
|   | scribed metal                        | . tag 📗 🔣   | as "scribing the wood")   |                                      |
|   | •                                    | ( (   |   |                                      |
|   | ition of each co                     | irner is as follows (de   | escribe the corner(s), such   | as "4x4 woodel                       |
| st"):   |                                      | / /   | \ / /   |                                      |
| orner No. 1 is a  | 4" x 4" x                            | 4½¹ wooden post   | <del>\                                    </del>  |                                      |
| orner No. 2 is a _  | 4" x 4" x                            | 4½' wooden post   |   |                                      |
| orner No. 3 is a  | 4" x 4" x                            | 4½' wooden post   | <del>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </del>   |                                      |
| orner No. 4 is a -  | 4" x 4" x                            | 415' wooden post  |   |                                      |
| Corner No. 5 is a -                                       | 4" x 4" x                            | 4151 wooden post  | -   |                                      |
| Corner No. 6 is a .                                       | 4" x 4" x                            | 4½ wooden post  | \\-\-   |                                      |
| The monu<br>April   | mentation and :                      | marking of the corner   | rs was completed by the   | <u>4th</u> day (                     |
| Must be within 2  | 0 days of posting                    | gnotice of location) cd of making a claim to with theEureka                     | map as provided in NRS 51<br>County_Recorder, as  | 7.040. Two copies of the \$15.00 loc |
| of this claim map<br>claim filing fee ha                  | s been paid to th                    | e County Recorder.  |   |                                      |
|   | V                                    | . April   | 1984.   |                                      |
| Dated this  | i d                                  | 7   |   |                                      |
| No.   | Mill I                               |   | Agent   |                                      |
| * . <b>(</b> L  | ocator sign here)                    |   |   |                                      |
|   | uias at this co                      | ertificate and two  | RECORDER'S  | STAMP                                |
| copies of the chi   | in man must be                       | rtificate and two filed, and the \$15   | Tablina is proper   | Œ                                    |
| filing fee must   | be paid, within<br>Notice of Locatic | 90 days after the   | RECORDED AT REQUEST Desort - Mountain Se  | CHONING                              |
| Note 2: "Every  | person who will<br>material stateme  | fully and knowing-<br>ent on the location                                       | HOOK 122 PAGE 4   | <b>2</b> 4                           |
| shall be guilty   | of a felony, and imprisoned in t     | red by this chapter d upon conviction he state prison for re than 10 years."    | 84 APR 30 A 9;  |                                      |
| NRS 51 7.300, S   | abrection 2.                         |   | OFFICIAL RECORDS<br>EUREKA COUNTY, NEV  | AUA                                  |
| Eureka  | County Records                       | claim is filed in the<br>er's Office as Docu-<br>iv be filled in by             | MN REBALEATI RECOFFILE NO. 93275  | <u>"</u>                             |
| ment No. 3  |                                      | a ne illien in da   | 1 1 LE 3 U.L./=   |                                      |