

93462

ASSIGNMENT OF OIL AND GAS LEASE

STATE OF NEVADA §  
COUNTY OF EUREKA §

KNOW ALL MEN BY THESE PRESENTS:

That, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it in hand paid, the receipt and sufficiency of which is hereby acknowledged, HUNT OIL COMPANY OF NEVADA, a Nevada corporation, whose address is 2900 InterFirst One Building, Dallas, Texas 75202, herein called "Assignor", does hereby grant, convey, sell, assign and transfer unto SHELL WESTERN E&P INC., P. O. Box 831, Houston, Texas 77001, herein called "Assignee", an undivided fifty percent (50%) of its right, title and interest (a working interest) in and to the oil and gas lease described on Exhibit "A", which is attached hereto and made a part hereof for all purposes.

This assignment is made subject to and Assignor and Assignee shall be bound by the covenants, conditions and attachments of that certain agreement dated the 1st day of May, 1980, as partially assigned and amended, by and between Shell Oil Company and Hunt Oil Company of Nevada including, but without limitation, that certain operating agreement which is attached thereto and made a part thereof and marked Exhibit "C."

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns, according to the terms and conditions of said lease, the said Assignee to perform all of such conditions and covenants thereof as to the interest in said lease herein assigned. This Assignment is made without warranty of title either express or implied.

IN WITNESS WHEREOF, the said Assignor has executed this instrument effective as of the 8 day of March, 1984.

HUNT OIL COMPANY OF NEVADA

By: George Cunyus  
George Cunyus, Senior Vice President

*Signature*

ATTEST:



By: Jacquelyn Andrews  
Jacquelyn Andrews  
Assistant Secretary

STATE OF TEXAS §  
§  
COUNTY OF DALLAS §

On this the 8th day of March, 1984, before me personally appeared George Cunyus, the undersigned officer, who who acknowledged himself to be the Senior Vice President of Hunt Oil Company of Nevada, a corporation, and that he being authorized so to do, executed the the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Senior Vice President.

IN WITNESS WHEREOF I hereunto set my hand and official seal.



My Commission Expires:

SUZANNE TAYLOR, Notary Public  
in and for the State of Texas  
My Commission Expires July 27, 1985

Suzanne Taylor  
Notary Public in and for the State  
of Texas

Acknowledgment page to that certain Assignment of Oil and Gas Lease with Hunt Oil Company of Nevada as Assignor and Shell Western E&P Inc. as Assignee dated March 8, 1984, covering lands located in Eureka County, Nevada.

EXHIBIT "A"

Attached to and made a part of that certain Assignment of Oil and Gas Leases dated March 8, 1984, by and between Hunt Oil Company of Nevada, as Assignor, and Shell Western E&P Inc., as Assignee, covering lands located in Eureka County, Nevada, as more particularly described herein below.

LEASE SCHEDULE:

Oil and Gas Lease, HOC #67233, dated March 17, 1980, from Joseph L. Rand et ux, Lessor, and Hunt Oil Company, Lessee, filed and recorded in Book 81, Page 214, File No. 73608, Oil and Gas Records of Eureka County, Nevada, insofar only as such Lease covers the following described lands:

Township 21 North, Range 53 East, M.D.B.&M.

A parcel of land located in the W1/2SW1/4 of Section 1, more particularly described as follows:

Commencing at the SW corner of said Section 1, thence N. 0°12'00" E. 33.00 feet along the West line of said Section 1, to corner No. 1 the true Point of Beginning being on the northerly right-of-way of 11th Street; thence continuing N. 0°12'00" E. 1407.97 feet along the West line of said Section 1, to corner No. 2; thence from a tangent bearing S. 0°12'00" W., on a curve to the left with a radius of 1330.13 feet, through a central angle of 59°24'47" for an arc length of 1379.28 feet, to corner No. 3; thence S. 0°02'29" W. 261.10 feet to corner No. 4, a point on the northerly right-of-way of 11th Street; thence N. 89°57'31" W. 654.02 feet along the northerly line of 11th Street to corner No. 1, the Point of Beginning, containing 8.90 acres more or less.

END OF EXHIBIT "A"

When recorded return to  
Shell Western E&P Inc.  
Land Department  
P. O. Box 831  
Houston, Texas 77001-0831

RECORDED AT REQUEST OF  
Shell Western E&P Inc  
BOOK 123 PAGE 132

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OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 93462  
FEE \$ 7.00