

Documentary Transfer Tax \$ 2.20

CONTRACT NO. G&M

- ☒ Computed on full value of property conveyed.  
☐ Computed on full value less liens and encumbrances remaining thereon at time of transfer.  
Under penalty of perjury:

93507

CATTLEMEN'S TITLE GUARANTEE COMPANY

By:

Beed

Signature of declarant or agent determining tax-firm name

THIS INDENTURE, made this 29th day of May, 1984, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

WALTER B. ALDRICH, JR., an unmarried man as his sole and separate property

hereinafter referred to as Grantees, whose address is

P O Box 4727  
Boise, Idaho 83704

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

TOWNSHIP 29 NORTH, RANGE 48 EAST, M. D. B. & M.

SECTION 25:

SW $\frac{1}{4}$  SE $\frac{1}{4}$  and SE $\frac{1}{4}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$

RESERVING UNTO Grantor, its successors and assigns, for roadway, transmission and utility purposes, a perimeter easement 30 feet in width measured inward from, and the interior boundary of said easement running parallel to, each of the exterior boundaries of the property herein described.

SUBJECT TO taxes for the present fiscal year, and subsequently; covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to his heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

STATE OF Arizona

COUNTY OF Maricopa

S.S.

On May 29 1984  
personally appeared before me, a Notary Public,  
J F Ragan

who acknowledged that he executed the above instrument.

CATTLEMEN'S TITLE GUARANTEE COMPANY  
as Trustee

BY: J F Ragan  
Title: Vice President

NOTARY PUBLIC  
OFFICIAL SEAL  
CHARLOTTE V. MILLS  
Notary Public - State of Arizona  
MARICOPA COUNTY  
My Comm. Expires Feb 1, 1988

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
H.N. REGISTRATION  
FILE NO. 93507  
FEE \$ 5.00

84 JUN 14 11:41

RECORDED AT REQUEST OF  
Walter Aldrich  
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