

93521

Form FmHA-UT 465-1 NV & UT Position 5  
(1-26-77)

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

WARRANTY DEED

Gifford A. THOMPSON and Ella M. THOMPSON, his wife hereinafter called GRANTOR (whether one or more), of the County of Eureka State of Nevada, for and in consideration of the sum of ONE DOLLAR (\$1.00) and for other good and valuable consideration, receipt of which is hereby acknowledged hereby GRANTS, SELLS, WARRANTS, AND CONVEYS unto the UNITED STATES OF AMERICA and its assigns; hereinafter called GRANTEE, all that certain real property and appurtenances thereto, including water, water rights and water stock, located in Eureka County(ies), State of Nevada and described as follows:

See Exhibit A attached

GRANTOR, for himself, his heirs, executors, administrators, successors and assigns warrants the above-described premises and the title thereto unto GRANTEE against every person whomsoever.

This deed is an absolute conveyance, GRANTOR having sold the above described land to GRANTEE for a fair and adequate consideration, such consideration in addition to that above recited, being full satisfaction of all obligations secured by the deed(s) of trust or mortgage(s) executed by GRANTOR for GRANTEE as beneficiary or mortgagee, covering the above-described premises.

GRANTOR declares that this conveyance is freely and fairly made, and that there are no agreements, oral or written, other than this deed between GRANTOR and GRANTEE with respect to the above-described land.

Gifford A. Thompson  
GIFFORD A. THOMPSON  
Ella M. Thompson  
ELLA M. THOMPSON

EXECUTED Feb. 16, 1984

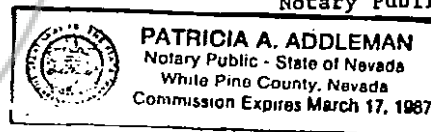
ACKNOWLEDGMENT

STATE OF Nevada)  
) ss.  
COUNTY OF Eureka)

On this 16th day of February A.D., 1984, personally appeared before me, a Notary Public in and for said County, Gifford A. Thompson and Ella M. Thompson personally known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

(SEAL)  
My Commission expires

Patricia A. Addleman  
Notary Public



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Documentary Transfer Tax \$ None - Deferred  
 Computed on full value of property conveyed.  
 Computed on full value less liens and encumbrances remaining thereon at time of transfer.  
Under penalty of perjury:  
Farmers Home Admin. 65  
Signature of declarant or agent containing tax-firm name

TO 13730

624 RV-2

EXHIBIT "A"

PARCEL 1: TOWNSHIP 22 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 19: NE $\frac{1}{4}$

EXCEPTING THEREFROM, all oil and gas as reserved in Patent executed by the United States of America recorded April 29, 1963 in Book 26, Page 419 of Deed Records, Eureka County, Nevada.

PARCEL 2: TOWNSHIP 22 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 6: Lots 3, 4, 5 and 6

EXCEPTING THEREFROM all oil and gas as reserved by the United States of America in Patent recorded February 3, 1977 in Book 58, Page 230, Official Records, Eureka County, Nevada.

TOGETHER WITH all rights to the use of water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and/or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada:

<u>Certificate Number</u>	<u>Permit or Application Number</u>	<u>C.F.S.</u>	<u>Acreage</u>
6310	22353	3.0	160.0
6807	19490	2.9	173.07

THE UNITED STATES DOES NOT SEEK EXCLUSIVE JURISDICTION OVER THE PROPERTY DESCRIBED IN THE WITHIN DEED:

RECORDED AT REQUEST OF  
Frontier Title Company  
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David E. Brown  
DAVID E. BROWN, County Supervisor  
USDA, FmHA

84 JUN 19 11:03

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
M.N. REALEATI, RECORDER  
FILE NO. 93521  
FEE \$ 6.00

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