## 93684

## AFFIDAVIT OF ANNUAL ASSESSMENT WORK

STATE OF COLORADO ) ; ss. COUNTY OF JEFFERSON )

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ROBERT F. HEMMING, of lawful age, being first duly sworn, based upon his personal knowledge and belief, states as follows:

- That this Affidavit is made on behalf of the owner of the contiguous claims described on Exhibit "A" attached hereto and made a part hereof.
- The operator of said claims is U.S. Minerals Exploration Company (USMX of Nevada), a Colorado corporation, qualified to do business in Nevada, whose current mailing address is 12189 Ralston Road, Suite 200, Arvada, Colorado 80004.
- That in excess of \$100.00 worth of labor was performed or improvements made upon or for the benefit of each of said claims during the period September 1, 1983 through May 15, 1984.
- September 1, 1983 through May 15, 1984.

  4. That the character of the labor performed or improvements made was metallurgical studies and rotary drilling. The contractors completing said work were Kappes, Cassiday & Associates, Reno, Nevada, and Boyles Brothers Drilling, Inc., Reno, Nevada.
- Reno, Nevada.

  5. That the foregoing work was done for the assessment year ending September 1, 1984.
- That the party which had an interest in the claims and at whose expense the labor was performed or improvements made is U.S. Minerals Exploration Company.
- Assessment work for 1984 entailed drilling on claims MC #19,20,21 and 22, totalling nine rotary holes.

Dated this 12 the day of June, 1984.

U.S. MINERALS EXPLORATION COMPANY

Robert F. Hemming Land Manager

The foregoing Affidavit of Annual Assessment Work was subscribed, sworn to and acknowledged before me this  $\frac{1}{2}$  day of Stiffmar, 1984 by Robert F. Hemming, Land Manager, U.S. Minerals Exploration Company.

Witness my hand and official seal.

Wy Commission Expires: 3145 W. 40th Ave. Denver, CO 80211

SEAL Affixed Lee P. Gardnight
Notary Public

## EXHIBIT "A"

## Township 34 North, Range 51 East Section 24 Eureka County, Nevada

Owner: Lyle F. Campbell

LOCATION	CERTIFICATE	- 1 1
CLAIM BOOK	PAGE	SERIAL NUMBER
	450 450	NMC 100670-100701
MC 1-32 50	439-470	MWC TOOO 10 TOO 167

This Exhibit "A" is attached to and made a part of Affidavit of Annual Assessment Work prepared by U. S. Minerals Exploration Company, dated June 12, 1984.

RECORDED AT REQUEST OF Lamphell BOOK 123 Mile 452

84 JUN 25 A10: 1 1

EUREKA COUNTY, NEVADA ILH. REBALEAN, RECORDER FILE NO. 93684