

PARTIAL ASSIGNMENT

STATE OF NEVADA: SS.
COUNTY OF EUREKA:

For valuable consideration received, SHELL WESTERN E&P INC., herein called "SWEPI", hereby transfers and assigns an undivided twenty-five percent (25%) interest to Hunt Oil Company of Nevada, its successors and assigns, herein called "Assignee", without warranty of title, express or implied, and subject to the provisions set out below, of SWEPI's right, title and interest in and to the oil, gas and mineral lease described in Exhibit "A", attached hereto, insofar and only insofar as said lease covers the respective tracts of land described therein.

This Assignment is made pursuant to, and the land and lease described in Exhibit "A" attached hereto, is made subject to the terms and provisions of that certain Agreement dated May 1, 1980, between Shell Oil Company and Hunt Oil Company, the terms and provisions of which contract are hereby incorporated in and made a part of this assignment to the same extent as though set out herein.


SWEPI shall handle payment of all delay rentals coming due under the lease herein assigned subsequent to the effective date hereof, and upon receipt of notice from SWEPI that such delay rental has been paid, Assignee shall reimburse SWEPI for their proportionate share of the amount thereof. SWEPI agrees to use reasonable care in making payment of such delay rental but shall not be liable or responsible to Assignee for failure to pay or for improper payment thereof.

Assignee shall comply with and hereby assumes all express and implied covenants and obligations contained in the leases as to the interests herein assigned.

This assignment shall be effective as of October 14, 1983.

EXECUTED as of this 25th day of June, 1984.

SHELL WESTERN E&P INC.

By 
R. J. Vinson
Attorney in Fact

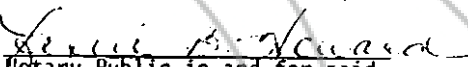
STATE OF TEXAS:

COUNTY OF HARRIS:

I, Leslie B. Howard, a notary public in and for said County and State, do hereby certify that R. J. VINSON, to me personally known, and known to me to be the same person who executed the foregoing instrument as Attorney in Fact of SHELL WESTERN E&P INC., a Delaware corporation, appeared before me this day in person and, being first duly sworn, acknowledged that he is an Attorney in Fact of said corporation, and that said instrument was signed and delivered in behalf of said corporation by authority of its Board of Directors, and further acknowledged said instrument and his execution thereof to be the free and voluntary act and deed of said corporation, and his own free and voluntary act and deed, for the uses, purposes and consideration therein expressed.

Given under my hand and official seal this 27th day of June, 1984.

My Commission Expires:
March 16, 1985


Notary Public in and for said
County and State, Residing at
Houston, Harris County, Texas

L.S.

D31-05/TMR:lbh



RECORDED AT REQUEST OF
Hunt Oil Company
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OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.M. REDELEATH, RECORDER
FILE NO. 93803
FEE \$ 2.00

EXHIBIT "A"

Attached to and made a part of that certain Partial Assignment dated June 25, 1984, by and between Shell Western E&P Inc., Hunt Oil Company of Nevada, Southland Royalty Company, Pend Oreille Oil & Gas Co., and Hershey Oil Corporation.

SHELL
LEASE NO.

NV-1455-1

LESSOR

Walter L. Plaskett and Tommye J.
Plaskett, husband and wife

LESSEE

Shell Oil Company

DATE

10-14-83

DESCRIPTION

Township 21 North, Range 53 East, M.D.B. & M.

Section 1: Lots 3 (47.63 acres), 4 (46.24 acres), 5 (44.56 acres), 6 (43.47 acres), S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$, excepting therefrom a parcel of land located in the W $\frac{1}{2}$ S $\frac{1}{2}$ of Section 1, more particularly described as follows: Commencing at the SW Corner of said Section 1, thence N. 0° 12' 00" E. 33.00 feet along the West line of said Section 1, to Corner No. 1 the true Point of Beginning being on the northerly right-of-way of 11th Street; thence N. 0° 12' 00" E. 1407.97 feet along the west line of said Section 1, to Corner No. 2; thence from a tangent bearing S. 0° 12' 00" W., on a curve to the left with a radius of 1330.13 feet, through a central angle of 59° 24' 47" for an arc length of 1379.28 feet, to Corner No. 3; thence S. 0° 02' 29" W. 261.10 feet to Corner No. 4, a point on the northerly right-of-way of 11th Street; thence N. 89° 57' 31" W. 654.02 feet along the northerly line of 11th Street to Corner No. 1, the Point of Beginning.

Eureka County, Nevada

D31-06/TMR:1bh

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