PROOF OF PERFORMANCE AND COMPLETION OF ANNUAL ASSESSMENT WORK

STATE OF NEVADA	/
County ofEUREKA	55.
The undersigned, in whose behalf the following described work was performed or im-	
provements made, certifies that at least \$4.2	00.00 Dollars were expended, and/or
the following labor expended or improvements made having a value thereof, consisting of: Underground work on Wabash Project, preparations for surface roads and 400 foot converting drift, sampling, assaying, improvements and maintenance of (Clearcine Character and Location of Expendences or Labor or Improvements) project area and Diamond-Mine and Silver Connor Portals and access workings.	
B. G. L. Or P.	ugust, August #1,3,4,7,8,9 altic, Belgic, Fourth of July Fraction, rover Cleveland, Hillside, Huckleberry, eviathan, Nevada, Northern Light, mego #1 thru 7, Ophir, Ophir #1 thru 4, arnell, Utah, W.B. Harrub, Wabash Fractic abash (load), Wabash #1 thru 8
N-MC #99252	nega ∜8
	(42 lode claims)
situated in the Eureka Mining District of the County of Eureka	
State of Nevada, during the year ending 12:00 Noon, September 1, 1984	
The work described above was performed on on-going Exploration & Development (Intert Dates that Work Performed,	
by E.C.Erickson FE, William Gergen, Lynn Erickson, Silver International, Inc.,	
Silver Viking Corp., Montain Corp., Geologist, Inc., C & P Assaying, Joseph Owens	
Such expenditure was made by or at the expense of E.C.Erickson, Geologist, Inc. Silver International, Inc., Montain Corp.	
owner(s) of said claim(s) for the purpose of holding said claim(s).	
Einar C. Erickson Subscribed and sworn to before me this day of .19—.	Recorder's Stamp RECORDED AT REQUEST OF: Geologist, Inc. BOOK 124 rage 285
	84 JUL 27 All: 94
NOTARY PUBLIC My Commission Expires OR Marie R. Spiel	OFFICIAL REFORDS EUREKA COUNTY, NEVADA H.N. REBALEATI, REGREFR FILE NO. 33961 FFF = 52.50
Marie R. Smith	

Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnessen. (NRS 517.230)

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