



These diagrams explain method of description of claim.

94401

RECORDED AT REQUEST OF
APEX SURVEYING
BOOK 125 PAGE 168

84 AUG 13 AM 11:04

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 94401
FFS: 5.75

CERTIFICATE OF LOCATION - NEVADA

THE UNDERSIGNED, hereby certifies that ATLAS CORPORATION, by its Agent, the undersigned, does hereby locate the JASPER 566 Lode Mining Claim on this 11th day of June, 1984, situated in the UNKNOWN Mining District, Eureka County, Nevada.

Said Claim is located in the NW (Quarter) Section(s) 35, Township 22 N., Range 50 E., Mt. Diablo P.M., and more particularly described as follows, to wit:

Beginning at the northeast corner post No. 1,

- Thence, 750 feet in a SOUTH direction to Post No. 2,
- Thence, 750 feet in a SOUTH direction to Post No. 3,
- Thence, 600 feet in a WEST direction to Post No. 4,
- Thence, 750 feet in a NORTH direction to Post No. 5,
- Thence, 750 feet in a NORTH direction to Post No. 6,
- Thence, 600 feet in a EAST direction to Post No. 1,

the point of beginning and all posts being 4" x 5'.

The claim monument on which the Notice is posted lies approximately midway between the two sides and is 1490 feet from the NORTH end and 10 feet from the SOUTH end.

To tie this Claim to the Public Survey, begin at the SOUTHEAST corner, Section 24, Township 22 N., Range 49 E., Mt. Diablo P.M., bear SOUTH 6193 feet, and EAST 22241 feet to the northeast corner of this Claim.

The location work consisted of making the map as provided in HRS 517.040. Dated July, 6 A.D., 1984, and filed in duplicate.

ATLAS CORPORATION
P.O. Box 1207
Hoab, Utah 84532

By: Richard D. Inberg
Its Agent
-Locator-

STATE OF WYOMING)
COUNTY OF FREMONT) SS.

Subscribed, sworn to and acknowledged before me this 9th day of August, 1984, by RICHARD D. INBERG as Agent for ATLAS CORPORATION.

My commission expires: May 25, 1988

Robert W. Schlichting
Notary Public
Robert W. Schlichting - Notary Public
County of Fremont State of Wyoming
My Commission Expires May 25, 1988 BOOK 125 PAGE 168