94443

RECORDED AT REQUEST OF APEX SURVEYING BOOK 125 PAGE 210

84 AUG 13 ALL : 97

These diagrams explain method of description of claim.

OFFICIAL RECORDS
EUREKA COUNTY: NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 94413

| CERTIFICATE OF LOCATION - NEVADA |
|---|
| THE UNDERSIGNED, hereby certifies that ATLAS CORPORATION, by its Agent, the undersigned, does hereby locate the JASPER 618 Lode Mining Claim on this lithay of June, 1984, situated in the UNKNOWN Mining District, Eureka County, Nevada. |
| Said Claim is located in the NE (SE) (Quarter) Section(s) $\frac{5}{5}$ (5) Township $\frac{21 \text{ N.}}{6}$, Range $\frac{50 \text{ E.}}{6}$, Mt. Diablo P.M., and more particularly described as follows, to wit: |
| Beginning at the northeast corner post No. 1, |
| Thence, 750 feet in a SOUTH direction to Post No. 2, Thence, 750 feet in a SOUTH direction to Post No. 3, Thence, 600 feet in a WEST direction to Post No. 4, Thence, 750 feet in a NORTH direction to Post No. 5, Thence, 750 feet in a NORTH direction to Post No. 6, Thence, 600 feet in a EAST direction to Post No. 1, |
| the point of beginning and all posts being $4^{\prime\prime}$ x 5^{\prime} . |
| The claim monument on which the Notice is posted lies approximately midway between the two sides and is 1490 feet from the NORTH end and 10 feet from the SOUTH end. |
| To tie this Claim to the Public Survey, begin at the <u>SOUTHEAST</u> corner, Section 24 , Township 22 N. , Range 49 E. , Mt. Diablo P.M., bear <u>SOUTH</u> , 12193 feet, and <u>EAST</u> , <u>8441</u> feet to the northeast corner of this Claim. |
| The location work consisted of making the map as provided in NRS 517.040. Dated July, 6 A.D., 1984, and filed in duplicate. |
| ATLAS CORPORATION P.O. Box 1207 Moab, Utah 84532 |
| By: Its Agent -Locator- |
| STATE OF WYOMING) |
| COUNTY OF FREMONT SS. |
| Subscribed, sworn to and acknowledged before me this gad day of August, 1984, by RICHARD D. INBERG as Agent for ATLAS CORPORATION. |
| Robert W. Schlichting |
| My commission expires: Robert W. Schillchang - Notary Public of State of State of |
| My 25, 1988 Fremont My Commission Eaples May 25, 1988 BOOK 2-5 PAGE 2 0 |
| |