RECORDED AT REQUEST OF APEX SURVEYING 800K /25 FAGE 344 94577 84 AUG 13 AII: 16 These diagrams explain OFFICIAL RECORDS EUREKA COUNTY, HEVADA M.N. REBALEATI, RECORDER method of description of claim. 94577 5.75 CERTIFICATE OF LOCATION - NEVADA THE UNDERSIGNED, hereby certifies that ATLAS CORPORATION, by its Agent, the undersigned, does hereby locate the JASPER 806 Lode Mining Claim on this 9th day of June , 1984, situated in the UNKNOWN Mining District, Eureka County, Nevada. Said Claim is located in the NW (SW) (Quarter) Section(s) 27 (27). Township 22 N, Range 49 E, Mt. Diablo P.M., and more particularly described as follows, to wit: Beginning at the northeast corner post No. 1, feet in a SOUTH
feet in a SOUTH
feet in a WEST direction to Post No. 2, 750 Thence, direction to Post No. 3, 750 Thence, direction to Post No. 4, Thence, _ feet in a NORTH direction to Post No. 5, 750 direction to Post No. 6,
direction to Post No. 1, 750 feet in a NORTH
600 feet in a EAST Thence, Thence, the point of beginning and all posts being 4" The claim monument on which the Notice is posted lies approximately midway between two sides and is 10 feet from the NORTH end and 1490 feet the two sides and is ____ from the ______end. To tie this Claim to the Public Survey, begin at the To tie this Claim to the Public Survey, begin at the <u>SOUTHEAST</u> corner, Section 24, Township 22 N., Range 49 E., Mt. Diablo P.M., bear <u>SOUTH</u>, 1693 feet, and <u>WEST</u>, 14359 feet to the northeast corner of this Claim. The location work consisted of making the map as provided in NRS 517.040. Dated $\frac{1}{3}$ July, $\frac{6}{3}$ A.D., $\frac{1984}{3}$, and filed in duplicate. ATLAS CORPORATION P.O. Box 1207 Moab, Utah 84532 It's Agent Sleep -Locator-STATE OF WYOMING SS. COUNTY OF FREMONT Subscribed, sworn to and acknowledged before me this 6th day of August, 1984, by RICHARD D. INBERG as Agent for ATLAS CORPORATION.

My commission expires:

Robert W. Schlichting - Notary Public County of State of Fremont

My Commission Expires May 25, 1988 | BOOK | 25 PAGE 3 4 4