	94 995	APEX SURVEYING BOOK 123 FAJE 206 84 AUG 20 A 9: 58
These diagrams explain method of description of claim.	. •	OFFICIAL RECORDS EUREKA COUNTY, HEVADA M.H. REBAL EATI. RECORDS FILE HO FTF :: 5.75
THE UNDERSIGNED, hereby certif signed, does hereby locate the 18th day of JUNE 197	ies that ATLAS JASPER 1086 84, Situated in County, Nevada.	CORPORATION, by its Agent, the under-
Said Claim is located in the Township 22 N., Range 49 described as follows, to wit:	NE (NW)	(Quarter) Section(s) 9 (9) Diablo P.M., and more particular).
Thence, 600 feet in Thence, 750 feet in Thence, 600 feet in Thence, 600 feet in Thence, 750 feet in Thence	a SOUTH dire a WEST dire a WEST dire a NORTH dire a EAST dire a EAST dire	ection to Post No. 2, ection to Post No. 3, ection to Post No. 4, ection to Post No. 5, ection to Post No. 6, ection to Post No. 6, ection to Post No. 1,
WEST end.	e Hotice is post eet from the	ted lies approximately midway between EAST end and 1490 feet
To tie this Claim to the Public Section 24 , Township 2 NORTH , 16082 feet, and WEST The location work consisted of m Dated July, 6 A.D.,	<u>22 N.</u> , Range <u>15634</u> feet t	o the northeast corner of this Clair
	ATLA P.O.	led in duplicate. S CORPORATION Box 1207 , Utah 84532
	By: /T	Its Agent -Locator-
COUNTY OF FREMONT		
Subscribed, sworn to and acknown 19 <u>87, by RICHARD D. INBERG</u> as	·gene tot Atena	The this 6th day of August. CORPORATION. Motary Public
y commission expires: May 25, 1988	స్థాంచించించించి	hting Notary Public of State of Wyoming

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