

*This Indenture Witnesseth, That The Travelers Insurance Company, a corporation organized and existing under the laws of the State of Connecticut, for the consideration of Two Hundred-Fifty (250.00) Dollars, does hereby Release and Quit-Claim unto*

JAMES MINOR and JESSIE F. MINOR, husband and wife,

of Riverside County and State of California all its right, title, and interest in and to the following described Real Estate, situate in the County of Eureka and State of Nevada, to wit:

(See Attachment "A")

310498-5417

It is the intention of this instrument to release said above described lands and no other from the lien of a certain Deed of Trust bearing date December 12, 1972 executed by DIAMOND LAND and CATTLE, a Partnership, to the said THE TRAVELERS INSURANCE COMPANY to secure the sum of One Million (1,000,000.00) Dollars, which said Deed of Trust is recorded in Eureka County and State of Nevada in Book 44 of at Page 383/392 on the 29th day of January, 1973 Official Records

But nothing herein contained shall operate to release or discharge any other of the lands or premises in said Deed of Trust described, but they shall remain bound and incumbered to the said THE TRAVELERS INSURANCE COMPANY as heretofore.

In Witness Whereof the said THE TRAVELERS INSURANCE COMPANY has caused this instrument to be executed in its corporate name by its Regional Vice-President and its corporate seal to be hereto affixed and attested by its Assistant Secretary this 2nd day of July in the year of our Lord one thousand nine hundred and eighty-four.

The Travelers Insurance Company,

Signed, Sealed and Delivered in presence of

By

Karen Forbes

*Karen Forbes*

*Emil A. Schmitt*

Regional

Vice-President

Terry Luster

*Terry Luster*

Attest:

*Neil Hamilton*  
Neil Hamilton

Assistant Secretary

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**Partial Release**

THE TRAVELERS INSURANCE COMPANY

TO

JAMES MINOR and JESSIE F. MINOR,  
husband and wife.

Received for Record

This ..... day of .....  
19..... at ..... o'clock ..... M., and recorded  
in Mortgage Record, Book ..... Page .....

Recorder of ..... Co.  
Fee.....

L-5408 (BACK)

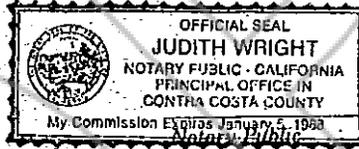
State of California

County of Contra Costa

Before me, the undersigned, a Notary Public in and for the State of California on this 2nd day of July, 1984, personally appeared Neil Hamilton the Assistant Secretary of THE TRAVELERS INSURANCE COMPANY, a corporation, who acknowledged the execution of the foregoing Partial Release for and on behalf of said Corporation, and who, having been duly sworn, stated that the representation therein contained are true.

IN WITNESS WHEREOF I have hereunto subscribed my name and affixed my official seal on the day and date last above given.

My commission expires 5-1-84



*Judith Wright*  
Notary Public

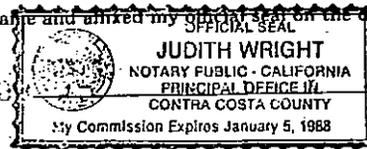
State of California

County of Contra Costa

Be it remembered that on this 2nd day of July in the year, 1984 before me, the subscriber, a notary public, in and for said County and State, duly commissioned and sworn, came Emil A. Schmitt to me personally known, who, being by me first duly sworn, said that he is the Regional Vice-President of THE TRAVELERS INSURANCE COMPANY, the corporation described in and which executed the foregoing instrument; that he knows the corporate seal of said corporation; that the seal affixed to the within instrument is such corporate seal; that it was affixed thereto in behalf of said corporation, and by order of the board of directors thereof; that he signed his name thereto in like behalf and by like order as Regional Vice-President thereof. And the said Emil A. Schmitt acknowledged said instrument to be the free and voluntary act and deed of the said THE TRAVELERS INSURANCE COMPANY, for the consideration, uses, and purposes therein expressed.

IN WITNESS WHEREOF I have hereunto subscribed my name and affixed my official seal on the day and date last above given.

My commission expires 1-5-88



*Judith Wright*  
Notary Public

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624 RV-2

Attachment "A"

DESCRIPTION

A parcel of land located in the Northwest quarter of the Northwest quarter of Section 20, Township 21 North, Range 53 East, M.D.B.&M., Eureka County, Nevada, more particularly described as follows:

Commencing at the West one-quarter corner of said Section 20, thence North  $0^{\circ}09'00''$  East 1767.82 feet along the West line of said Section 20 to Corner No. 1 the true point of beginning; thence continuing North  $0^{\circ}09'00''$  East 840.25 feet along the West line of said Section 20 to Corner No. 2, being on the Southerly Right of Way line of 9th Street; thence South  $89^{\circ}59'48''$  East 840.95 feet along the said Southerly Right of Way line of 7th Street to Corner No. 3; thence from a tangent bearing South  $70^{\circ}38'55''$  West on a curve to the left, with a radius of 1380.00 feet, through a central angle of  $51^{\circ}05'48''$ , for an arc length of 1230.69 feet to Corner No. 1, the point of beginning.

RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE CO. OF NEVADA  
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84 AUG 28 P 1:14

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
M.N. REDAULT, RECORDER  
FILE NO. 95298  
FFF \$ 7.00

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