

95343

Proof of Performance and Completion of ANNUAL ASSESSMENT WORK

STATE OF COLORADO
County of JEFFERSON } SS.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$500.00 Dollars was expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Geologic mapping and sampling on entire block of claims.

(Describe Character and Location of Expenditures or Labor or Improvements)

were performed and made upon for the benefit of BH Nos. 1 - 5, a contiguous
block of claims located in Section 10, T34N, R51E, (See attached
Exhibit "A") (Insert Name(s) of Claim(s))

situated in the unknown Mining District of the County of Eureka,
State of Nevada, during the year ending 12:00 Noon, September 1, 1984,
during the period of August 9, 1984.

The work described above was performed on through August 11, 1984.
by MAPCO employees. (Insert Date that Work was Performed)

(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements)

Such expenditure was made by or at the expense of MAPCO Minerals Corporation,
1667 Cole Blvd., Suite 150, Golden, CO 80401.

owner(s) of said claim(s) for the purpose of holding said claim(s).

[Signature]
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this

29th day of August, 1984.

Cheryl Ann Buratone
NOTARY PUBLIC

My Commission Expires 11/07/84



Recorder's Stamp

Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of Work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 217.250)

Please Type or Print in Black Ink Only

BOOK 1 27 PAGE 96

EXHIBIT "A"

| | <u>Book</u> | <u>Page</u> | <u>BLM Serial #</u> |
|-------|-------------|-------------|---------------------|
| BH #1 | 115 | 512 | NMC 285561 |
| BH #2 | 115 | 513 | NMC 285562 |
| BH #3 | 115 | 514 | NMC 285563 |
| BH #4 | 115 | 515 | NMC 285564 |
| BH #5 | 115 | 516 | NMC 285565 |

Located in Section 10, Township 34, North, Range 51 East, unknown
Mining District, Eureka County, Nevada

RECORDED AT REQUEST OF
Mapco Minerals Corp.
BOOK 127 PAGE 96

84-AUG 31 AM 11:48

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.H. REPALEATI, RECORDER
FILE NO. 95343
FEE \$ 6.25

BOOK 127 PAGE 97