

# Proof of Performance and Completion of ANNUAL ASSESSMENT WORK

STATE OF COLORADO }  
County of JEFFERSON } 53.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$3,600.00 Dollars was expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Drilling on CB No. 19,

(Describe Character and Location of Expenditures or Labor or Improvements)

were performed and made ~~upon~~ for the benefit of CB Nos. 1 - 36,  
a contiguous block of claims, CB Nos. 20, 22, 24, 26, 28, 30,  
32, 34 and 36 located in (Insert Name(s) of Claim(s)) Nevada and 1 - 36 located  
in Elko County, Nevada, (See attached Exhibit "A")

situated in the unknown Mining District of the County of Elko & Eureka  
State of Nevada, during the year ending 12:00 Noon, September 1, 1984.

The work described above was performed on through August 24, 1984.

(Insert Date that Work was Performed)

by MAPCO employees and Hugh M. Harris Drilling Company,

(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements)

11650 Iberia Place, Suite N-1, San Diego, CA 92128

Such expenditure was made by or at the expense of MAPCO Minerals Corporation,  
1667 Cole Blvd., Suite 150, Golden, CO 80401.

owner(s) of said claim(s) for the purpose of holding said claim(s).

(Signature of Person Certifying the Above)

Subscribed and sworn to before me this

29th day of August, 1984.

Cheryl Ann Buratan  
NOTARY PUBLIC

My Commission Expires 11/27/86

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Recorder's Stamp

Proof of Performance and Completion of Annual Assessment Work must be Recorded within 90 days after Completion of Work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)

Please Type or Print in Black Ink Only

EXHIBIT "A"

	<u>Book</u>	<u>Page</u>	<u>BLM Serial #</u>
CB #20	115	356	NMC 285395
CB #22	115	355	NMC 285397
CB #24	115	354	NMC 285399
CB #26	115	353	NMC 285401
CB #28	115	352	NMC 285403
CB #30	115	351	NMC 285405
CB #32	115	350	NMC 285407
CB #34	115	349	NMC 285409
CB #36	115	348	MC 285411

Located in Section 20, Township 33 North, Range 52 East, unknown Mining District, Eureka County, Nevada.

RECORDED AT REQUEST OF  
Mapco Minerals Corp  
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OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
H.M. REBALEATI, RECORDER  
FILE NO. 95344  
FEE \$ 11.25

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