

AMR R.P.T.T.S. Gift deed  
11/10

95671

130870MAC  
310498EUR

# GRANT, BARGAIN, SALE DEED

THE INDENTURE WITNESSETH: That JAMES MINOR and JESSIE S. MINOR, Husband and wife

in consideration of \$\_\_\_\_\_ the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, A UTAH CORPORATION SOLE

all that real property situate in the \_\_\_\_\_ County of Eureka State of Nevada, bounded and described as follows:

A parcel of land located in the Northwest quarter of the Northwest quarter of Section 20, Township 21 North, Range 53 East, M.D.B. & M, Eureka County, Nevada, more particularly described as follows:

Commencing at the West one-quarter corner of said Section 20, thence North 0° 09'00" East 1767.82 feet along the West line of said Section 20 to Corner no. 1 the true point of beginning; thence continuing North 0° 09'00" East 840.25 feet along the West line of said Section 20 to Corner no. 2, being on the Southerly Right of Way line of 7th Street; thence South 89°59'48" East 840.95 feet along the said Southerly right of way line of 7th Street to Corner no. 3; thence from a tangent bearing south 70°38'55" West on a curve to the left, with a radius of 1380.00 feet, through a central angle of 51°05'48", for an arc length of 1230.69 feet to Corner no. 1, the point of beginning, now known as Parcel 1 and 2 of that certain Parcel Map Recorded June 4, 1984, under Document Number 93464, Eureka County, Nevada records.

310498-548

DOCUMENTARY TRANSFER TAX
11/10
COMPUTED ON FULL VALUE OF PROPERTY TRANSFERRED, OR
COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING THEREON
AT TIME OF TRANSFER
UNLESS OTHERWISE SPECIFIED:
Signature of decedent or agent
Debtor's name

SUBJECT TO: 1. Taxes for the fiscal year  
2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

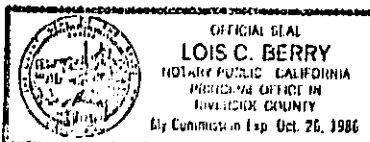
Witness \_\_\_\_\_ hand \_\_\_\_\_ this 16<sup>th</sup> day of July, 19 84  
James Minor Jessie F. Minor

STATE OF CALIFORNIA  
County of RIVERSIDE  
On this 16<sup>th</sup> day of July, 19 84  
personally appeared before me, a Notary Public in and for said  
County and State,  
JAMES MINOR  
JESSIE F. MINOR

Known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that \_\_\_\_\_ executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Lois C. Berry  
Notary Public in and for said County and State.

ESCROW NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: Kimo Wood, Real Estate Division  
LDS Church, 12th Floor, 50 East North Temple  
Salt Lake City, Utah 84150-0001



RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE CO. OF NEVADA  
BOOK 127 PAGE 467  
84 SEP 7 P 2:32  
OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
MIN. REBATE 95671  
FILE NO. 95671  
F.T.S. 5.00

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