

This Deed of Trust, made this 13th day of September, 1984, between

DANIEL H. RUSSELL and ROBERTA A. RUSSELL, husband and wife,  
 whose address is P. O. Box 343, Eureka, Nevada 89316  
(number and street) (City) (State) (Zip)

herein called TRUSTOR,  
 WASHOE TITLE GUARANTY COMPANY, a Nevada corporation, herein called TRUSTEE, and ARCHIE MEEK  
 TRANSPORTATION CO., INC., a Nevada corporation,

herein called BENEFICIARY,  
 Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH  
 POWER OF SALE, that property in Nye and Eureka County, Nevada, described as:

as shown on Exhibit "A" attached hereto and by this reference  
 incorporated herein,

In the event Trustor should sell, transfer, or contract to sell  
 or transfer the real property described herein without the prior  
 written consent of the holder of the note secured hereby, then, at the  
 sole option of the holder thereof, all remaining sums shall become  
 immediately due and payable, although the time set forth therein  
 otherwise may not have arrived.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance  
 of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any  
 lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein; 2. Pay-  
 ment of the indebtedness evidenced by one promissory note dtd. 8-24-82, and any extension or renewal thereof, in the  
 principal sum of \$ 20,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional  
 sums as may hereafter be advanced for the account of Trustor or Assigned by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note  
 secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the Page, or Document No.  
 of Official Records in the Office of the County Recorder of the county where said property is located, noted below opposite the  
 name of such county, viz.:

| COUNTY    | DOCUMENT No. | BOOK     | PAGE    | COUNTY   | DOCUMENT No. | BOOK    | PAGE    | COUNTY      | DOCUMENT No. | BOOK   | PAGE    |
|-----------|--------------|----------|---------|----------|--------------|---------|---------|-------------|--------------|--------|---------|
| Clerk     | 413987       | 514      |         | Humboldt | 116986       | 3       | 83      | Ormsby, Nev | 72637        | 19     | 102     |
| Churchill | 164132       | 34 mgs.  | 591     | Lander   | 41172        | 3       | 758     | Carson City |              |        |         |
| Douglas   | 24495        | 22       | 415     | Lincoln  | 41292        | 3       | 467     | Parshing    | 5748         | 28     | 58      |
| Elko      | 14831        | 43       | 343     | Lyon     | 88436        | 31 mgs. | 449     | Storey      | 28573        | R mgs. | 112     |
| Esmeraldo | 26291        | 3H deads | 132-141 | Mineral  | 76648        | 16 mgs. | 534-537 | Washoe      | 407205       | 734    | 221     |
| Eureka    | 39602        | 3        | 283     | Nye      | 47157        | 67      | 163     | White Pine  | 128126       | 261    | 341-344 |

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and  
 made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the  
 references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and  
 parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ value  
 and with respect to attorneys' fees provided for by covenant 7 the percentage shall be 10 %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at  
 his address hereinbefore set forth.

THIS DOCUMENT HAS BEEN EXECUTED IN  
 COUNTERPART TO FACILITATE THE RECORDING  
 IN TWO COUNTIES OF THE SAME DOCUMENT.  
 STATE OF NEVADA, )  
 COUNTY OF WASHOE ) ss.

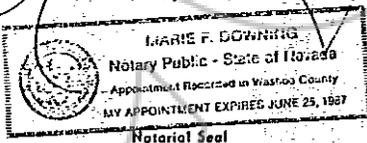
On September 13, 1984 personally  
 appeared before me, a Notary Public,

DANIEL H. RUSSELL and

ROBERTA A. RUSSELL

who acknowledged that he executed the above instrument.

Signature *[Signature]*  
 (Notary Public)



*[Signature]*  
 DANIEL H. RUSSELL  
*[Signature]*  
 ROBERTA A. RUSSELL  
 By *[Signature]*  
 Thomas S. Van Horne,  
 Her Attorney at Law

Title Order No. \_\_\_\_\_

Escrow or Loan No. \_\_\_\_\_

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name Washoe Title Guaranty Company  
 Street Address P. O. Box 3498  
 City Reno, Nv. 89505  
 State  
 Zip

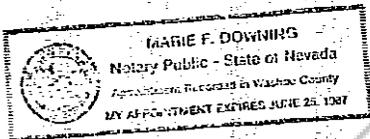
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STATE OF NEVADA

County of WASHOE

On this 13th day of September in the year one thousand nine hundred and sixty-four personally appeared before me

MARIE F. DOWNING a Notary Public in and for said WASHOE County  
THOMAS S. VAN HORNE



known to me to be the person whose name is subscribed to the within instrument, as the attorney in fact of ROBERTA A. RUSSELL

and he, the said THOMAS S. VAN HORNE acknowledged to me that he signed the name ROBERTA A. RUSSELL of the said

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp, at my office in WASHOE COUNTY the day and year last above written.

*Marie F. Downing*

ROBERTA A. RUSSELL there to as principal and is own name as attorney in fact, and that as such attorney in fact he executed the foregoing instrument freely and voluntarily and for the uses and purposes therein mentioned.

CARLISLE'S FORM NO. 24N—(ACKNOWLEDGMENT—ATTORNEY IN FACT) 622280

EXHIBIT "A"

PARCEL 1

All that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, more particularly described as follows:

TOWNSHIP 14 NORTH, RANGE 50 EAST, M.D.B.&M.

- Section 2: Southwest 1/4 of the Northwest 1/4.
- Section 3: South 1/2 of the Northeast 1/4; South 1/2 of the Northwest 1/4; Lots 3 and 4.
- Section 4: Lot 1; Southeast 1/4 of the Northeast 1/4.

TOWNSHIP 15 NORTH, RANGE 50 EAST, M.D.B.&M.

- Section 28: West 1/2 of the Southeast 1/4.
- Section 33: South 1/2 of the Northeast 1/4; Northwest 1/4 of the Northeast 1/4; East 1/2 of the Southeast 1/4.

EXCEPTING all coal and other minerals as reserved in Patent executed by UNITED STATES OF AMERICA.

PARCEL 2

All those certain lots, pieces, or parcels of land situate in the County of Eureka, State of Nevada, more particularly described as follows:

TOWNSHIP 15 NORTH, RANGE 50 EAST, M.D.B.&M.

- Section 4: Lots 1 and 2; South 1/2 of the Northeast 1/4; Southeast 1/4.

EXCEPTING all oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA.

*PHR  
RM.*

RECORDED AT REQUEST OF  
*Washoe Title Guaranty Co.*  
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84 SEP 14 P 2: 00

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 95885  
FEE \$ 7.00

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