96016 CORPORATION WARRANTY DEED

FOR VALUE RECEIVED.

BRILLIG CORPORATION

- a corporation duly organized and existing under the laws of the State of _______, grantos, does hereby Grant, Bargain, Sell and Convey unto
- L. C. CARTER, whose address is P. O. Box 55, Beowawe, Nevada 89821 granter, the following described real estate, situated in Eureka County, State of Nevada, to-wit:

A portion of Section 9, Township 29 North, Range 48 East, M.D.B. & M., more particularly described as Lot 3 in Unit No. 1, EL CORTEZ RANCHO SUBDIVISION, Crescent Valley, Eureka County, Nevada, subject to encumbrances of record.

ECONOMINARY TRANSFER TAR E / / / 5 5 ETCOMPRING ON FULL VALUE OF PROFERTY CONTEXTO, OR J DICEMPUTES ON FULL VALUE LESS LICHS AND ENCUREARICES FEMALISMS TRESION AT THE OF TRUSPER THALTY, OF FER JUST:

SQUELVE DE DICLIEFER OF SPER Assuminated to First Alex

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate President and its name to be hereunto subscribed by its

day of Feb , 1984

ATTEST: O O Sewle SEGRETARY.

, 1984 .	day of Feb blic in and for said	9 Th	On this
State, person-	Olic in Sun for 2810	lotary pub	before me, a
and	D. Lawley	D.	ally appeare
ornoration, and	k and Secreta this instrument or the ion behalf of said co nat such corporation	awley President xecuted th	D. D. be the poration tha
		1,107	Applie.

STATE OF DAHO

IN WITNESS WHEREOF, I have hereunto set my hand and prificed my official seal, the day and year in this certification of the first above writign.

Rotary Public for the State of Idaho, Residing at Twin Fulls , Idaho. \mathbf{Affi}_{k}

RECORCES AT REQUEST OF L.C. Carter

\$30K_128_ 1AU: 335.

84 SEP 28 P4: 07

OFFICIAL RECORDS
EUREKA COUNT V. NEVADA
H.H. REBALEATI. RECORDER
FILE 110. ____96016___ FFF 5.5.00-

BOOK4 28 PAGE335

strument was filed for re-

Ex-Officio Recorder.

recorded in Book

o'clock m.,

Deputy.