

96036

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 26<sup>th</sup> day of September,  
1984, by and between Eureka Ltd., a Nevada general partnership,  
Grantor; and American Investor's Management Inc., Grantees;

W I T N E S S E T H:

That Grantor, in consideration of the sum of TEN DOLLARS  
(\$10.00), lawful money of the United States of America, and other  
good and valuable consideration, to them in hand paid by the  
Grantee, the receipt of which is hereby acknowledged, and pursuant  
to the Order of the U.S. Bankruptcy Court dated August 24, 1984 in  
Case No. 82-678, does by these presents grant, bargain and sell to  
the Grantees and to their successors and assigns forever, all that  
certain property and estates in property located and situate in  
Eureka County, State of Nevada, more particularly described on  
Exhibit "A" attached hereto and incorporated herein by reference.

TOGETHER with the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining and  
the reversion and reversions, remainder and remainders, rents,  
issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises,  
together with the appurtenances unto the said Grantees and to  
their successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this  
conveyance the day and year first above written.

EUREKA LTD.  
a Nevada General Partnership

By Jeffrey A. Collier  
Jeffrey Collier

Nancy Edhns  
Nancy Edhns

Stanley C. Rahn  
Stanley Rahn

1 STATE OF )  
2 COUNTY OF ) ss.

3 On this 14th day of September, 1984, personally  
4 appeared before me, a Notary Public in and for said County and  
5 State, Nancy Kuhns, a General Partner of Eureka Ltd., a Nevada  
6 general partnership, known to me to be the person described in and  
7 who executed the within instrument and who acknowledged to me that  
8 she executed the same freely and voluntarily and for the uses and  
9 purposes therein mentioned.

10 WITNESS MY HAND AND OFFICIAL SEAL the day and year first  
11 above written.



JANET KENDRICK  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
MY APPOINTMENT EXPIRES JULY 17, 1988

Janet Kendrick

11 STATE OF )  
12 COUNTY OF ) ss.

13 On this 18th day of September, 1984, personally  
14 appeared before me, a Notary Public in and for said County and  
15 State, Jeffrey Collier, a General Partner of Eureka Ltd., a Nevada  
16 general partnership, known to me to be the person described in and  
17 who executed the within instrument and who acknowledged to me that  
18 he executed the same freely and voluntarily and for the uses and  
19 purposes therein mentioned.

20 WITNESS MY HAND AND OFFICIAL SEAL the day and year first  
21 above written.



JANET KENDRICK  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
MY APPOINTMENT EXPIRES JULY 17, 1988

Janet Kendrick

21 STATE OF )  
22 COUNTY OF ) ss.

23 On this 20th day of September, 1984, personally  
24 appeared before me, a Notary Public in and for said County and  
25 State, Stanley Rahn, a General partner of Eureka Ltd., a Nevada  
26 general partnership, known to me to be the person described in and  
27 who executed the within instrument and who acknowledged to me that  
28 he executed the same freely and voluntarily and for the uses and  
29 purposes therein mentioned.

30 WITNESS MY HAND AND OFFICIAL SEAL the day and year first  
31 above written.



JANET KENDRICK  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
MY APPOINTMENT EXPIRES JULY 17, 1988

Janet Kendrick

EXHIBIT "A"

Beginning at Corner No. 1 of this parcel of ground from which the Southwest corner of Lot 11, Block 17 bears South 73°29' West 58.8 feet, said Southwest corner of said Lot 11 is located by survey from the W. C. (Witness Corner) for the West ½ Corner of Section 13, Township 19 North, Range 53 East, M.D.B. & M., by the following courses and distances to wit:

South 19°03' East, 227.44 feet, North 77°26' East 115.00 feet, and South 57°096' East 119.49 feet; Running from said point of beginning, at Corner No. 1 thence North 16°31' West 56 feet, more or less, to Corner No. 2, a point in the North side line of Lot 12 of said Block 17, thence North 73°29' East 79.62 feet to Corner No. 3; thence identical with the Northeast Corner of said Lot 12; thence South 6°41' East 57 feet more or less to Corner No. 4, identical with the Southeast Corner of said Lot 11; thence South 73°29' West 69.95 feet more or less, to Corner No. 1, the place of beginning, containing an area of 4188 square feet, and known as those portions of Lots 11 and 12, in Block 17 of the town of Eureka, Nevada.

Also, all of Lots 13, 14, 15, 16 and 17, in Block 17 of the town of Eureka, Nevada.

EXCEPTING THEREFROM all uranium, thorium, or any other materials which is or may be determined to be peculiarly essential to the production of fissionable materials in and under said land reserved by the United States of America, in Patent recorded December 19, 1947 in Book 23, Page 226, Deed Records, Eureka County, Nevada.

DOCUMENTARY TRANSFER TAX \$	44.75
<input type="checkbox"/> COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR	
<input type="checkbox"/> COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING THEREON	
AT TIME OF TRANSFER	
UNDER PENALTY OF PERJURY:	
<i>Amador J. J. J.</i>	
Signature of Registrant or Agent	
RECORDING FEE, Five Dollars	

RECORDED AT REQUEST OF  
American Investors Management, Inc.  
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OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 96036  
FEE \$ 7.00

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