

OWNER'S CERTIFICATE:
KNOWN ALL MEN BY THESE PRESENTS, THAT EUREKA COUNTY, THE UNDERSIGNED, BEING OWNERS OF A PORTION OF THE SE 1/4 SECTION 14, AND THE NE 1/4 SECTION 23, T.19N., R.15E., M.D.B. & M., DO HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP, THAT MAY BE HEREBY OFFER WITHOUT RESERVATION FOR STREET AND PUBLIC UTILITIES PURPOSES, ALL THE AREAS DILINEATED FOR SUCH PURPOSES ON THIS MAP IN WITNESS WHEREOF, WE HAVE HERETO SET OUR HANDS THE 5TH DAY OF October, 1984.

Charles E. J. Jackson
CHAIRMAN, EUREKA COUNTY COMMISSION
Paul J. Randall
ATTORNEY, CLERK, EUREKA COUNTY

WATER RESOURCES APPROVAL:
THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Christine Plank
DIVISION OF WATER RESOURCES
9/24/84
DATE

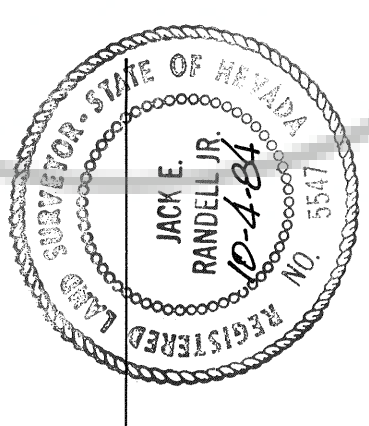
HEALTH DIVISION APPROVAL:
THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES, IN ACCORDANCE WITH NEVADA REVISED STATUTES THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

James C. Maston
HEALTH DIVISION
9/18/84
DATE

UTILITY APPROVALS:
THIS FINAL MAP AND THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY THE UNDERSIGNED.

RJ Combs
NEV. BELL
6/4/84
Shirley M. J. de la Cruz
MT. WHEELER POWER, INC.

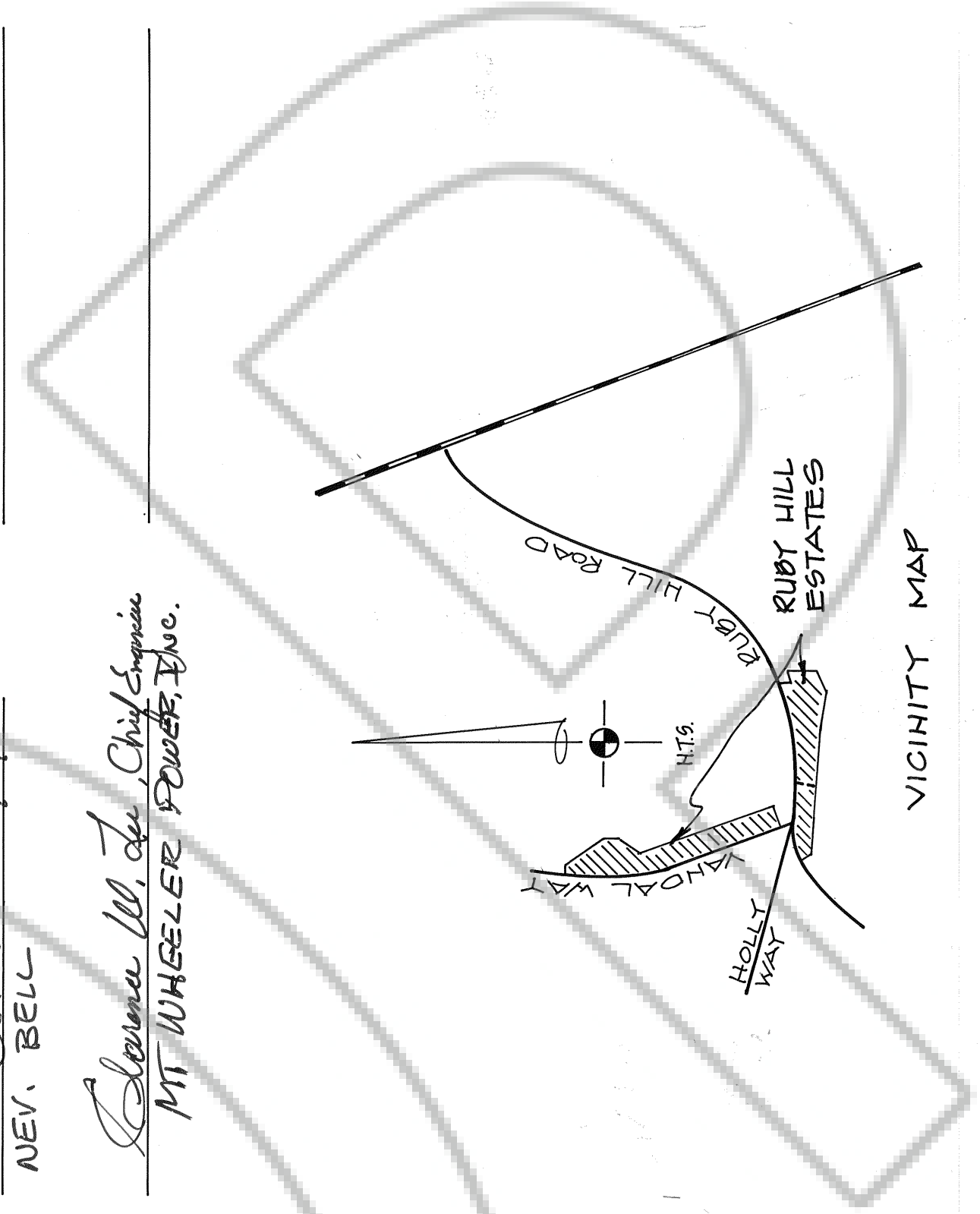
SURVEYOR'S CERTIFICATE:
I, JACK E. RANDELL, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF EUREKA COUNTY.
2) THE LANDS SURVEYED ARE WITHIN SECTIONS 14 & 23, T.19N., R.15E., M.D.B. & M. AND THE SURVEY WAS COMPLETED ON 10-4-84.
3) THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4) THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.



Jack E. Randell
JACK E. RANDELL 816/6 9547

ENGINEER'S CERTIFICATE:
I, Paul Lumos CERTIFY THAT I HAVE EXAMINED THIS MAP CONSISTING OF TWO (2) SHEETS, AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT, A PROPER DEPOSIT OF PERFORMANCE BOND HAS BEEN POSTED GUARANTEEING THE SETTING OF THE MONUMENTS SHOWN ON OR BEFORE

Paul Lumos
COUNTY ENGINEER
10-5-84
DATE



APPROVAL EUREKA COUNTY PLANNING COMMISSION:
AT A REGULAR MEETING OF THE EUREKA COUNTY PLANNING COMMISSION, STATE OF NEVADA, HELD ON THE 5TH DAY OF October, 1984, THIS MAP WAS APPROVED FOR SUBDIVISION PURPOSES PURSUANT TO N.R.S. CHAPTER 27B.

Charles Semels
CHAIRMAN, EUREKA COUNTY PLANNING COMMISSION
Paul J. Randall
ATTORNEY, CLERK, EUREKA COUNTY

APPROVAL EUREKA COUNTY COMMISSIONER'S:
AT A REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF EUREKA COUNTY, STATE OF NEVADA, HELD ON THE 5TH DAY OF October, 1984, THIS MAP WAS DULY AND REGULARLY APPROVED FOR SUBDIVISION PURPOSES PURSUANT TO N.R.S. CHAPTER 27B.

Charles Semels
CHAIRMAN, EUREKA COUNTY COMMISSION
Paul J. Randall
ATTORNEY, CLERK, EUREKA COUNTY

RECORDER'S CERTIFICATE:
FILED AT THE REQUEST OF Paul Lumos, 1984, AT 1:00 MIN. PAST 1:00 P.M. IN THE OFFICIAL RECORDS OF EUREKA COUNTY, NEVADA.

FILE NO. 96135
FEE: No. Fee
M. J. ...
EUREKA COUNTY RECORDER

OFFICIAL PLAT
RUBY HILL ESTATES
SUBDIVISION

A PORTION OF THE SE 1/4 OF THE SE 1/4 SEC. 14 AND THE NE 1/4 OF THE NE 1/4, SEC. 23, T. 19 N., R. 15 E., M. D. B. & M. EUREKA TOWNSITE, EUREKA COUNTY, NEVADA.
PREPARED BY:
LUMOS & ASSOCIATES, INC.
625 FAIRVIEW DR. No. 102 CARSON CITY, NEVADA 89701

DRAWING NUMBER

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SAFED PRODUCTS • NEVADA, MINNESOTA
RECORDED BY PART NUMBER 8581

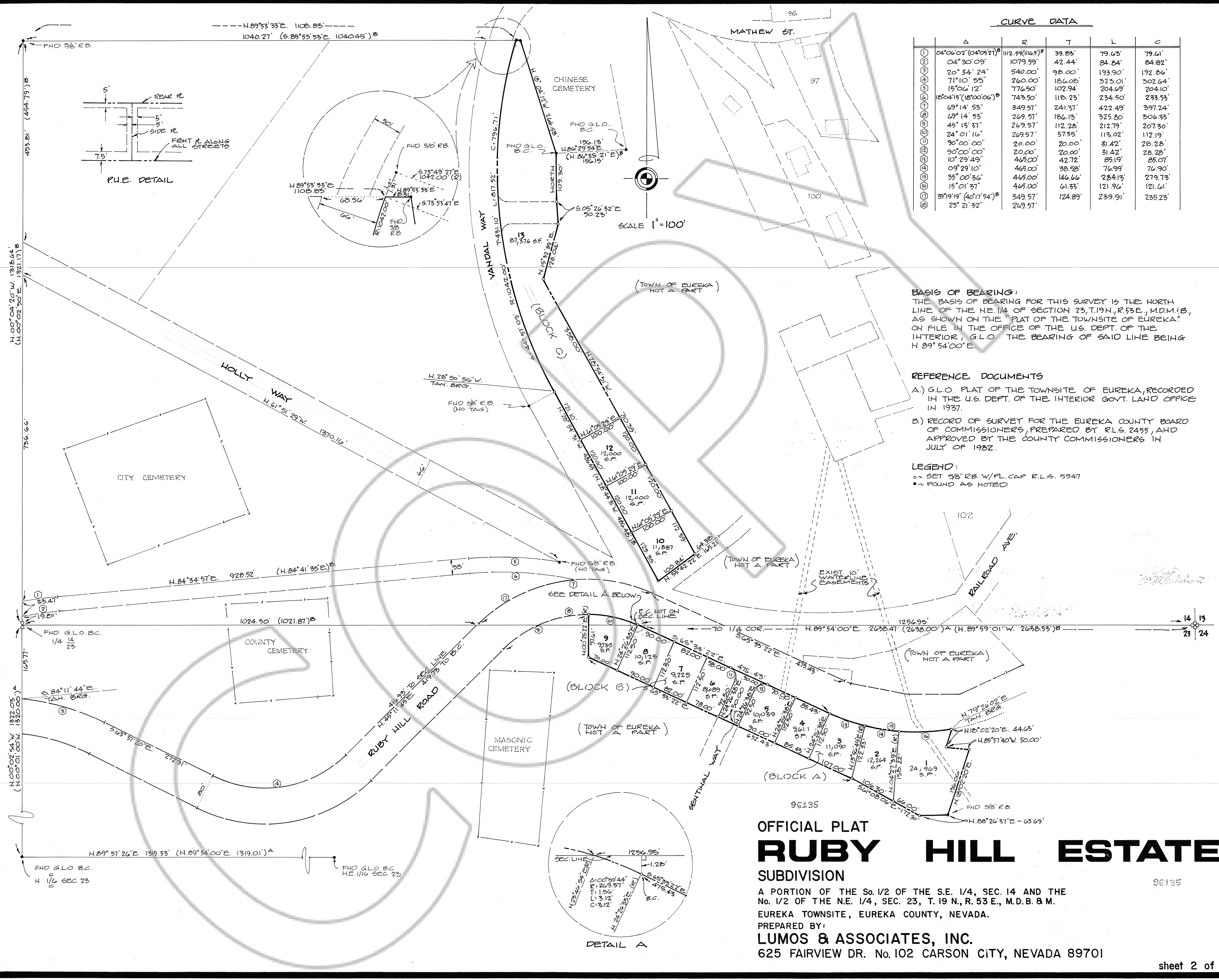
SAFED PRODUCTS • NEVADA, MINNESOTA
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SAFED PRODUCTS • NEVADA, MINNESOTA
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96135

Ruby Hill Estates
Map #1



CURVE DATA

Δ	R	T	L	C	
①	04°04'02" (04°05'21") ^B	112.59' (116.9') ^B	39.83'	79.63'	79.61'
②	04°30'09"	1079.59'	42.44'	84.84'	84.82'
③	20°34'24"	540.00'	98.00'	193.90'	192.86'
④	71°10'55"	260.00'	186.00'	323.01'	302.64'
⑤	15°06'12"	776.90'	102.94'	204.69'	204.10'
⑥	18°04'19" (18°00'06") ^B	743.90'	118.23'	234.50'	233.93'
⑦	69°14'53"	349.57'	241.37'	422.49'	397.24'
⑧	69°14'53"	269.57'	186.13'	325.80'	306.33'
⑨	45°13'37"	269.57'	112.28'	212.79'	207.30'
⑩	24°01'16"	269.57'	57.35'	113.02'	112.19'
⑪	90°00'00"	20.00'	20.00'	31.42'	28.28'
⑫	90°00'00"	20.00'	20.00'	31.42'	28.28'
⑬	10°29'49"	469.00'	42.72'	85.19'	85.01'
⑭	09°29'10"	469.00'	38.58'	76.99'	76.90'
⑮	35°00'36"	469.00'	146.66'	284.13'	279.73'
⑯	15°01'37"	469.00'	61.33'	121.96'	121.61'
⑰	39°19'19" (40°17'54") ^B	349.57'	124.89'	239.91'	235.23'
⑱	23°21'32"	269.57'			

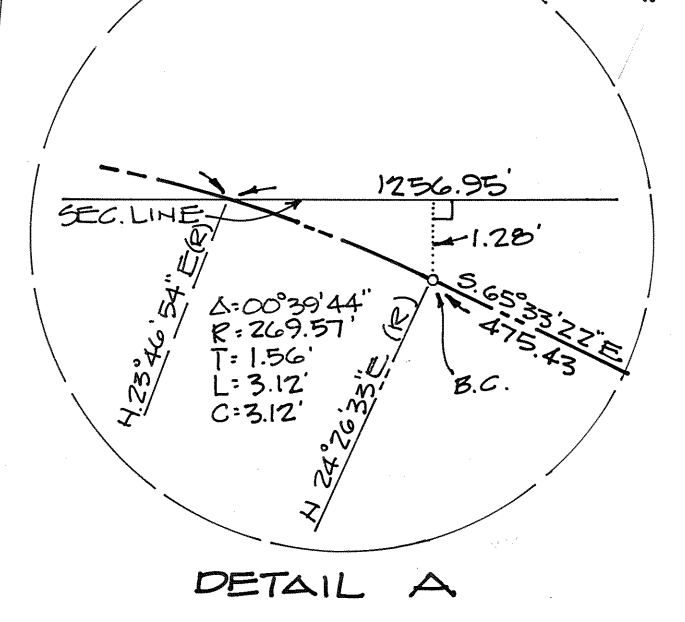
BASIS OF BEARING:
 THE BASIS OF BEARING FOR THIS SURVEY IS THE NORTH LINE OF THE N.E. 1/4 OF SECTION 23, T.19 N., R.53 E., M.D.M. & B., AS SHOWN ON THE "PLAT OF THE TOWNSITE OF EUREKA," ON FILE IN THE OFFICE OF THE U.S. DEPT. OF THE INTERIOR, G.L.O. THE BEARING OF SAID LINE BEING N. 89° 54' 00" E.

REFERENCE DOCUMENTS

A.) G.L.O. PLAT OF THE TOWNSITE OF EUREKA, RECORDED IN THE U.S. DEPT. OF THE INTERIOR GOVT. LAND OFFICE IN 1937.

B.) RECORD OF SURVEY FOR THE EUREKA COUNTY BOARD OF COMMISSIONERS, PREPARED BY R.L.G. 2455, AND APPROVED BY THE COUNTY COMMISSIONERS IN JULY OF 1982.

LEGEND:
 ~ SET 3/8" R.B. W/PL. CAP R.L.S. 5547
 • FOUND AS NOTED



OFFICIAL PLAT
RUBY HILL ESTATES
SUBDIVISION

A PORTION OF THE S. 1/2 OF THE S.E. 1/4, SEC. 14 AND THE N. 1/2 OF THE N.E. 1/4, SEC. 23, T. 19 N., R. 53 E., M.D.B. & M. EUREKA TOWNSITE, EUREKA COUNTY, NEVADA.
 PREPARED BY:
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