## Certificate of Location of Lode Mining Claim

The undersigned hereby certifies th	eat he has located the <u>Vinini No. 55</u>
Lode Mining Claim in the	
NE. SE Quarter Section 13 Tax	
NE, SE Quarter, Section 13 , Towns	inip <u>23 N</u> , kange <u>50 E</u> , M.D.B. & M.,
in the <u>Unknown</u> Mining Distric	t, in Eureka County in
the State of Nevada, on the <u>16th</u> day o	
The name and post office address of	the locator is:
AMSELCO EXPLORATION INC.	30 West Grove, Suite 100
(name)	Reno, Nevada 89509
	。
claimed in a North direction and 6	00 feet wide, and <u>1480</u> feet is
claimed in a <u>North</u> direction and <u>20</u>	feet in aSouth_direction from
the location monument, at which the Notice the claim, together with 300 feet in wid	or Location is posted, lengthwise of
the claim, together with 300 feet in wid claim. The general course of the claim is	th on each side of the center of the
The location and number of each co	orner of this claim is shown on the
claim map that is filed herewith. On the	ground pack corner of the alam 4
marked with its appropriate number by mark	king the claim name and number on an
aluminum tag.	The state and finings on all the
The description of each corner is as	follows:
Northwest Corner No. 1 is a 4" x 5 ft. PVC pipe.	
Northeast Corner No. 2 is a 4" x 5 ft. PVC pipe.	
East Side Center No. 3 is a 4" x 5 ft. PVC pipe.	
Southeast Corner No. 4 is a 4" x 5 ft. PVC pipe.	
Southwest Corner No. 5 is a 4" x 5 ft. PVC pipe.	
West Side Center No. 6 is a 4" x 5 ft. PVC pipe.	
	the corners was completed by the
open to location existing within its boundar	
The location work consisted of mak	ing a claim map as provided in NRS
517.040. Two copies of this claim map hav	e been filed with the <u>Eureka</u>
County Recorder, and the \$20.75 lode clai	im filing fee has been paid to the
County Recorder.	
Dated this <u>27th</u> day of <u>Sept</u>	<u>ember, 1984</u>
	호스 프라스 스 스 프로그 (1995년) 1987년 - 1985년 - 1987년 - 1985년 - 1985년 1985년 - 1985년
AMSELCO EXPLORATION INC.	
APISELOU EAFLORATION INC.	RECORDER'S STAMP
Til I Just	AM <u>ŠEĽCO EXPLORA</u> TION INC
Agent	BOOK 129 PAGE 306
Agent	
The claim map of this claim is	84 OCT 24 AII: 10
filed in the Fureka County	

BOOK / 29 PAGE 306

Recorder's Office as Document No. 95465