Field Date 19 October 1984

## CERTIFIED LAND CORNER RECORDATION

|                          |  |  | /\   |              |
|--------------------------|--|--|--|--------------|
| DE                       | SCRIPTION OF CORNER EVIDENCE   | E FOUND, AND ORIGINAL REC  | ORD (If known)                               |              |
| Record:                  | North between Secti  | on 31, T36N, R49E and  | PEOF for one quanton                         |              |
| necord:                  | corner.  | on 51, 130m, N45E and  | soc for one-quarter                          |              |
| 40                       |  | x9x7, as per instructi   | ons for ¼ Sec. Cor.                          |              |
| Found:                   | Nothing after inten  | sive search.   | \ \  |              |
|                          |  |  | \ \  |              |
|                          |  |  |  |              |
|                          |  | ENT AND ACCESSORIES ESTA<br>SINAL LOCATION OF THIS C   |  |              |
| Set:                     |  | el pipe 28″ long (BLM  | type) with brass cap                         |              |
|                          | inscribed as sho   | wn   |  |              |
|                          |  |  |  |              |
|                          | _  |  | see bel                                      | <b>~</b> 1.1 |
| CVETCH WITH              | COURSE AND DISTANCE TO   | ADJACENT CORNER IS DETER   | 3. 3.  | UW           |
| SKEICH, WITH             |  | Reproduction on Reverse Sid  |  |              |
| Reference:               | Book NV, page 43.  |  |  |              |
| C-4.                     |  | ·  |  |              |
| Set:<br>Continued        | , C5005  | / /  |  |              |
|                          | RLS6805 8/0 P<br>R49E R50E P<br>S36 S31 T<br>T36N P<br>1984 PNINO  |  |  |              |
|                          | R49E   R50E   R5 | V /  |  |              |
| 16                       | R49E R50E  | · /  |  |              |
| a a                      | S36 S31 🔾  |  |  |              |
|                          | T36N \   |  |  |              |
|                          | 3 130m 37  | at restored position a   |  |              |
|                          | N 1984 W   | spike set in bedrock w<br>in tire casing about n   | ith a mound of stone                         |              |
| / /                      | NAG DE   | The state of the s | ondinent.                                    |              |
| / /                      |  | Proration  |  |              |
|                          | 4.44   | T36N, R50E   |  |              |
|                          | 26+17.44 Set ₩¼ \$.<br>52+34.88 Set SW S   |  |  |              |
| \ \                      | 78+52.32 Not set.  | W¼ S. 30 in active mi  |  |              |
| \ \                      |  | ton RLS 1404 monument S  | W S. 19                                      |              |
| \ \                      | 130+87.2 Set W¼ S.<br>157+04.64 Set SW∶S   | . 19   |  |              |
|                          | 183+22.08 Set W <sub>4</sub> S.  | . 18 261+74.   | 40 Set SW S. 6                               |              |
|                          | 209+39.52 Set SW S.  | 7 287+91.  | 40 Set SW S. 6<br>84 Set W <sub>4</sub> S. 6 |              |
|                          | 235+56.96 Set W S.   | . 7 314+09.  | 28 NW S. 6 T36N, R50E                        |              |
|                          |  |  |  |              |
| I, Paul N                | . Scherbel   | certify that I have carefull   | veneriorized or reviewed the wor             | —<br>k       |
|                          | ed corner as reported on this re   |  | 155456                                       |              |
|                          |  | The second   | 5006906 Est                                  |              |
|                          |  | Signature of Survey  | Registration No                              | <b>3.</b>    |
| ATE OF WYOMING,          | NFVANA   | 8 4 8  | PAUL N. SES                                  |              |
| Office of Clerk and Re   |  | NES S  | Clierael gard                                |              |
| County of EUREKA         | ,  | <b>\ 3</b>   | S S A  |              |
| 7                        |  | A STATE OF THE PARTY OF THE PAR | San A  |              |
| This "corner record" was | is filled for record on the $q^{\frac{\pi}{2}}$  | day of Alovember and 1:8   | 19.4, was noted                              | 1            |
|                          | and is assigned page NoX-  | Son Dook No. <u>JU-42</u> .  | n. Reboleati                                 |              |
| cc: Chilton<br>BLM       |  |  |  | -            |
| Cerny                    |  |  | ounty Official                               |              |
| McMahon                  |  |  | _ T R Mer                                    |              |
| Allen S. Gord            | on   |  | T R Mer<br>- Ŧ R Mer                         |              |
|                          |  |  | T R Mer                                      |              |
|                          |  |  | T R Mer                                      |              |
|                          |  |  | T R Mer                                      |              |
|                          |  |  | T R Mer                                      |              |