96837

Field Date 14 October 1984

CERTIFIED LAND CORNER RECORDATION

| | | | \ · |
|--|--|--|---------------------------------------|
| Record: North fo Se 80.00 Set a | CORNER EVIDENCE FOUND, between Section 13, 1 r corner common to Sec ctions 7 and 18, T36N, charred post in mound r. to Secs. 7-12-13 ar | [36N, R49E and Sec ctions I2 and I3, R50E. I with pits as per | tion 18, T36N, R50E T36N, R49E and |
| | ng after intensive sea | | |
| TO PER | TION OF MONUMENT AND PETUATE THE ORIGINAL LOC | ATION OF THIS CORN | ER: |
| | galvanized steel pipe scribed as shown | 28" long (BLM type | e) with brass cap |
| | | | |
| | | | see below |
| and the second s | ID DISTANCE TO ADJACENT | L N | D IN THIS SURVEY. |
| Reference: Book | y Sketch or Paste Reproduct NV, page 40. | on on Reverse Side.) | |
| | 3 6805 B/G T36N 49E R50E M 512 S7 | / / / | |
| Set: Continued | | | |
| RI | 2 6805 B/G | | |
| 12 | T36N 2 | | |
| O+O+O+O+O+O+O+O+O+O+O+O+O+O+O+O+O+O+O+ | 19E R50E 前 | is. | |
| 草 | 512 S7 | postored position w | with a mound of stone |
| 15 | 513 518 S at r | restored position vitre casing to west | |
| // \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \ | 1984 | | |
| 7/ | 1984 Prora | ition | |
| n+n | SW S. 31 T36N. | R50E | |
| 2071 | /,44 JUL WAJA JI | | |
| 52+3 78+5 | 4.88 Set SW S. 30 2.32 Not set. W⅓ S. | 30 in active minim | a area |
| 104+6 | 8.47 Fd. Chilton RLS | 1404 monument SW S | T 19 |
| | 7.2 Set W¼ S. 19 4.64 Set SW S. 18 | | |
| 183+2 | 4.04 Set W¼ S. 18 | 261+74.40 | Set SW S. 6 |
| 209+3 | 9.52 Set SW S. 7 | 287+91.84 | Set Wa S. 6 |
| 235+5 | 5.96 Set ₩¼ S. 7 | 314+09.28 | NW S. 6 T36N, R50E |
| ı, Paul N. Scherbel | certify | that I have carefullesse | formed or reviewed the work |
| done on the diagrammed corner as | reported on this recordation | form and approve the s | ine. |
| ^ | | and a solden | 6805 |
| | Signatu | re of Surveyor | PALL N. Registration No. |
| ATE OF WAYOMING, NEVADA | | V = 8 sc | HERBEL Jan A |
| Office of Clerk and Recorder, | | N S S | |
| County of EUREKA | | Wat w | 000000000 E |
| This "corner record" was filed for rec | ord on the $9^{\frac{th}{2}}$ day of 10^{-4} | wember at 11:00 A | 2. 6805 19.84, was noted |
| on the cross-index plat and is assign | ed page No. J-25, in boo | k No. 36-49 . | , <u>p</u> , |
| cc: Chilton | | mn Relati | Peat' |
| BLM | | County | Officia) |
| Cerny McMahon | Cross | Index No T | |
| Allen S. Gordon | | | R Mer. R Mer. |
| | | | R Mer. |
| | | | R Mer. |
| | | | R Mer. |